

Episcopal Church of the Incarnation



Thanksgiving Service Booklet

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The Rt. Rev. Daniel P. Richards, Bishop
The Rev. Jenny Gettys, Rector
Mr. Matt Compton, Organist
Mrs. Bobbi Albert, Choir Director
Mrs. Angharad Torres, Secretary and Bookkeeper

*We love and serve the Lord
by loving and serving others.*

The Holy Eucharist Rite Two

The Word of God

Processional Hymn

Hymn 433, stanzas 1 and 3

1 We gath - er to - geth - er to ask the Lord's bless - ing;
3 We all do ex - tol thee, thou lead - er tri - um - phant,
he chas - tens and has - tens his will to make known;
and pray that thou still our de - fend - er wilt be.
the wick - ed op - press - ing now cease from dis - tress - ing;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:
sing prais - es to his Name; he for - gets not his own.
thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934) Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission.
Music: *Kremser*, from *Nederlandsch Gedenccklank*, 1626; arr. Eduard Kremser (1838-1914)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Song of Praise

[H]424

1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Words: Fred Pratt Green (b. 1903)

Music: East Aclam, Francis Jackson (b. 1917)

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♩-54
 84. 84. 888. 4

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The Old Testament Lesson

Deuteronomy 8:7-18

Moses said to all Israel: For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you

good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 65

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

- 8 Those who dwell at the ends of the earth
will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground
and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The New Testament Lesson

2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the

harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

Hymn 291, Stanzas 1 - 2

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;

he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;

the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dai - ly bread.

Refrain
All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Words: Mathias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir Pflügen*, Johann Abraham Peter Schulz (1747-1800).

The Gospel

Luke 17:11-19

All standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

After the Gospel, the deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Hymn

Hymn 291, Stanza 3

3 We thank thee, then, O Fa - ther, for all things bright and good,
the seed - time and the har - vest, our life, our health, our food:

the gifts we have to offer are what thy love imparts,

but chiefly thou desirest our humble thankful hearts.

Refrain

All good gifts around us are sent from heaven above;

then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir Pflügen*, Johann Abraham Peter Schulz (1747-1800).

The Sermon

The Rev. Jenny Gettys

The Litany of Thanksgiving

The intercessor and people pray responsively

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

The Prayer of Thanksgiving

(by Walter Rauschenbusch)

The priest adds the concluding collect:

For the wide sky and the blessed sun,
For the salt sea and the running water,
For the everlasting hills
And the never-resting winds,
For trees and the common grass underfoot.
We thank you for our senses
By which we hear the songs of birds,
And see the splendor of the summer fields,
And taste of the autumn fruits,
And rejoice in the feel of the snow,
And smell the breath of the spring.
Grant us a heart wide open to all this beauty;
And save our souls from being so blind
That we pass unseeing
When even the common thornbush
Is aflame with your glory,
O God our creator,
Who lives and reigns for ever and ever.

Help Me Prayer

(by Samuel F. Pugh)

The priest and people pray together:

O God, when I have food,
help me to remember the hungry;
When I have work,
help me to remember the jobless;
When I have a home,
help me to remember those who have no home at all;
When I am without pain,
help me to remember those who suffer,

And remembering,
help me to destroy my complacency;
bestir my compassion,
and be concerned enough to help;
By word and deed,
those who cry out for what we take for granted.
Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may exchange with strangers and friends a sign of the Peace of Christ.

Announcements

The Holy Communion

The Celebrant begins the Offertory with the following sentence.

The Lord is my shepherd, I shall not want.

Psalms 23:1

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

Hymn 416 (Tune 288), stanzas 1, 4, 6

1 For the beau - ty of the earth, for the beau - ty of the skies,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,

1 for the love which from our birth o - ver and a - round us lies,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

For the beauty of the earth, #416 from *The Hymnal 1982* — Words: Folliot Sandford Pierpoint (1835-1917), alt. By permission of Oxford University Press.

Praise to God, immortal praise, #288 from *The Hymnal 1982* — Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916.

The Presentation Hymn

[H] 401, Stanza 5

5 The whole tri - um - phant host give thanks to God on high;

5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

all might and ma - jes - ty are thine, and end - less praise.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system has the lyrics: "5 'Hail, Fa - ther, Son, and Ho - ly Ghost!' they ev - er cry;". The second system has the lyrics: "5 hail, A - braham's Lord di - vine! With heaven our songs we raise;". The third system has the lyrics: "all might and ma - jes - ty are thine, and end - less praise." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

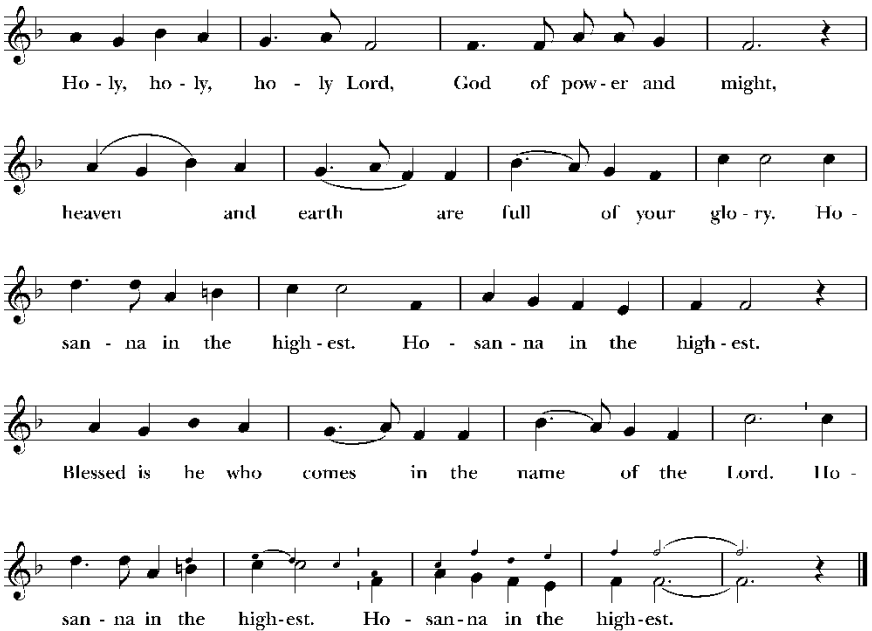
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to

give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Sanctus

[S]125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The people stand or kneel.
 Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only

and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died,
Christ is risen,
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

[S] 169

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

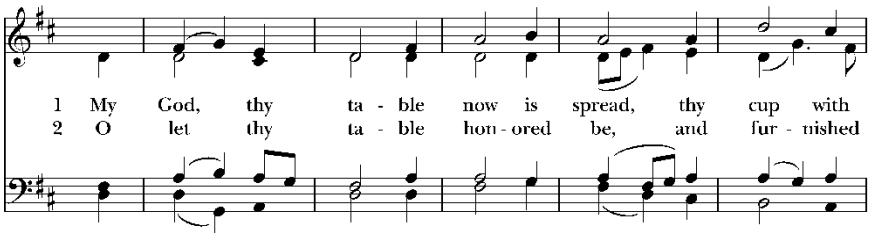
Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

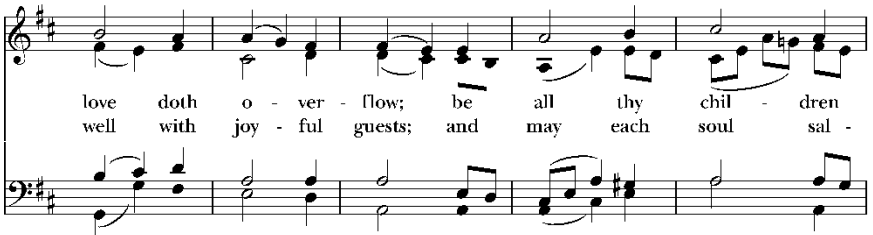
The Episcopal Church invites all baptized persons of any age to receive Communion. To receive the consecrated bread, extend your hands upward with palms crossed. When receiving the wine, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.

The Communion Hymn


[H] 321, stanzas 1 and 2



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished



love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -



thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalms in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one

with all your people in heaven and on earth.
 Now send us forth
 in the power of your spirit,
 that we may proclaim your redeeming love to the world
 and continue forever
 in the risen life of Christ our Savior. Amen.

The Priest blesses the people.

The Lord bless you and keep you.
 The Lord make his face to shine upon you and be gracious to you.
 The Lord lift up his eyes to you and give you peace.

The Processional Hymn

Hymn 397, stanzas 1-2

1 Now thank we all our God, with heart, and hands, and voic - es,
 2 O may this boun - teous God through all our life be near us!

who won-drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Got*, melody Johann Crüger (1598-1662), harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Dismissal

Hymn V-166

1
2
3
Go now in peace, go now in peace, may the love of
God sur-round you ev-ery-where, ev-ery-where you may go.

Words and Music: Natalie Sleeth (1930-1992), from *Sunday Songbook* © 1996 Hinshaw Music, Inc.
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The Priest says

Thanks be to God.

People

Alleluia! Alleluia!

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Those who Serve

Date	November 22 Thanksgiving Eve 5:00pm
Altar Guild	Cathy Roberts Carla Winter
Greeters	Miles Gettys
Digital Greeter	Morgan Johnson
Camera	Jenny Gettys+
Crucifer	Niccie Dearing
Eucharistic Minister	Niccie Dearing
Lector	Bobbi Albert
Intercessor	Bobbi Albert

Divine Purpose Statement

We love and serve the Lord by loving and serving others.

WE BELIEVE we are a welcoming, non-judgmental, loving, special place to meet God who is love.

WE WORSHIP God in a simple manner through a variety of forms, changing the ritual as the church seasons change. Worship is centered around the Word of God and the Eucharist.

WE SERVE anyone who's hungry, either spiritually or physically, following God's command to love all our neighbors.

Vestry Stewardship Covenant

WE BELIEVE that God is present in our decision-making process and that God is leading us to be a faithful community of worshipers committed to living the Gospel by sharing our gifts and talents with members and nonmembers alike.

WE COMMIT to supporting the ministries of the Church of the Incarnation, to having the faith that God will take care of us abundantly, and to sharing with others out of that abundance.

WE INVITE the community to partner with us as we step out in faith, affirm our belief that God calls us to cast aside fear and self-concern, and seek first the kingdom of God's care and love for all.

Regular Schedule of Services

Monday through Friday:

8:00am Morning Prayer livestreamed on Facebook

Wednesdays in Advent:

6:00pm Supper

6:30pm Kid-Friendly Worship Service

Sundays:

8:30am Holy Eucharist Rite I in the Church
(quiet and contemplative)

9:30am Breakfast on the first Sunday of each month,
All-Ages Sunday School on the third Sunday

10:30am Holy Eucharist Rite II in the Church
with Nursery and Children's Chapel
also livestreamed on Facebook

Prayer Group

Prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the church at 489-6183 and we'll get word out right away.

2023 Vestry

Angharad Torres, Senior Warden and Worship

Niccie Dearing, Junior Warden and Evangelism

Don Bird, Buildings and Grounds

Robin Childers, Administration

Vickie Cornmesser, Outreach

Jennie Hamrick, Hospitality

Nancy Fowler, Pastoral Care

Ex Officio Members:

Ellie Bird, Treasurer and Cynthia Glidden, Clerk

Welcome to Incarnation!

Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.

Restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and Children's Chapel are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.

The Episcopal Church invites all baptized persons of any age to receive Communion. To receive the consecrated bread, extend your hands upward with palms crossed. When receiving the wine, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a Greeter know so the sacrament may be brought to you at your seat.

Children in Worship

We love the joyful noise of children in worship! On the table in the Narthex (the entry hall) you'll find a variety of children's items. Children's Bulletins and bags of crayons provide games and coloring pages based on the day's gospel lesson for ages 3-6 and for ages 7-12. And there's also a basket of Bible Story Books for children to look at or read during the service.