

Episcopal Church of the Incarnation



Lent Season Service Booklet

864-489-6183

www.incarnation-gaffney.org

secretary@Incarnation-Gaffney.org

The Rt. Rev. Daniel P. Richards, Bishop

The Rev. Jenny Gettys, Rector

Mr. Hal Tyson, Organist and Choir Director

Mrs. Angharad Torres, Secretary and Bookkeeper

*We love and serve the Lord
by loving and serving others.*

The Holy Eucharist Rite Two

The Word of God

The Processional Hymn *(see colored insert for hymn number)*

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant continues

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

The Deacon or Celebrant then says

You who truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from this day forward in his holy ways: draw near with faith, and make your humble confession to almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,
maker of all things, judge of all people,
we acknowledge and lament our many sins
and the wickedness we have committed time after time,
by thought, word and deed against your divine majesty.
We have provoked your righteous anger
and your indignation against us.
We earnestly repent,
and are deeply sorry for these our wrongdoings;
the memory of them weighs us down,
the burden of them is too great for us to bear.
Have mercy upon us,
have mercy upon us, most merciful Father.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that from this time forward
we may always serve and please you in newness of life,
to the honor and glory of your name;
through Jesus Christ our Lord.
Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father,
who in his great mercy
has promised forgiveness of sins
to all those who with heartfelt repentance and true faith
turn to him:
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life,
through Jesus Christ our Lord.
Amen.

The people stand. The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day *(printed on colored insert)*

The First Reading *(printed on colored insert)*

The people sit.

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Psalm *(printed on colored insert)*

The Second Reading *(printed on colored insert)*

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Children's Sermon

Children of all ages are invited to come forward for a brief message just for them. Afterward, those aged three through second grade may follow the cross to Children's Chapel. They'll rejoin their families at the Peace.

The Gradual Hymn *(see colored insert for hymn number)*

The Gospel Reading *(printed on colored insert)*

All standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to _____ .

People Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Hymn *(see colored insert for hymn number)*

The Sermon

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People - Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael our Presiding Bishop, for Daniel our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For those in our Diocesan cycle of prayer. For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially President Biden and the members of Congress, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for those on our parish prayer list, for those on the confidential Daughters of the King prayer list, and for our homebound friends and those with long-term needs; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For those celebrating birthdays or anniversaries this week and for those expecting children, we pray to you, O Lord.

Lord, have mercy.

For those whose jobs place them in harm's way, we pray to you, O Lord.

Lord, have mercy.

For the needs of our Bread from Heaven friends, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Comfortable Words

The Celebrant says

Hear the words of comfort our Savior Christ says to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. - Matthew 11:26

God so loved the world that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. - John 3:16

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may exchange with strangers and friends a sign of the Peace of Christ.

Announcements

The Holy Communion

The Celebrant begins the Offertory with the following sentence of Scripture.

The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

Psalm 51:18

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Anthem or Hymn (see colored insert for anthem or hymn number)

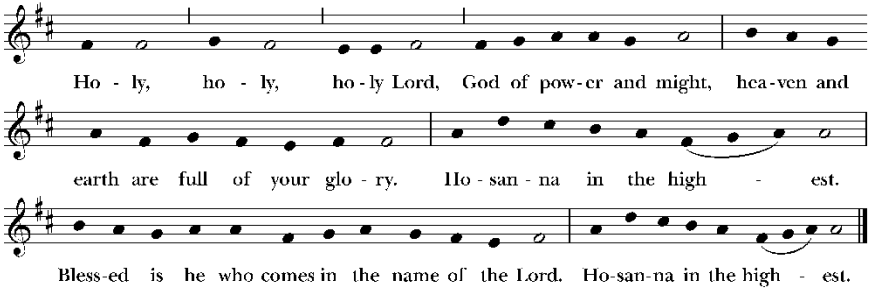
Presentation Hymn

Hymn 166, Stanza 6

*6 Praise and hon - or to the Fa - ther, praise and hon - or to the
6 Son, praise and hon - or to the Spi - rit, ev - er
6 Three and ev - er One: one in might and one in
6 glo - ry while e - ter - nal a - ges run.

Sanctus

[S] 124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

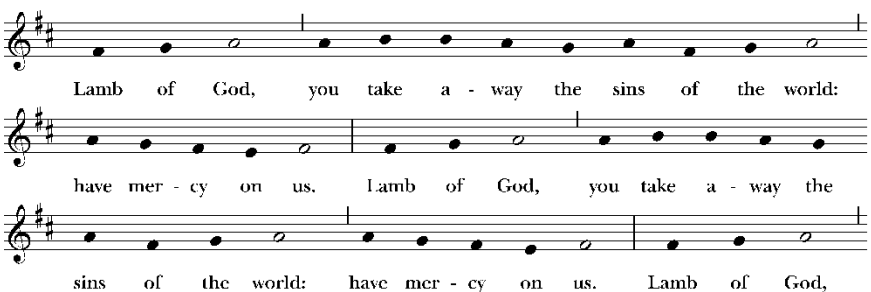
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

[S] 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant and people pray together

We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Episcopal Church invites all baptized persons of any age to receive Communion. The greeters will send the people to the altar rail a family or two at a time, to enable distancing, sending families with children too young to be vaccinated first.

To receive the consecrated bread, extend your hands upward with palms

crossed. You may then either remove your mask and consume your wafer or leave your mask on and your wafer in your hand so the chalice bearer can dip it in the wine for you. When receiving the wine from the common cup, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.

Communion Hymns (see colored insert for hymn numbers)

Hymn 1

[E] 149

U - bi ca - ri - tas et a - mor,
 Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
 live in char - i - ty; God will dwell with you.

The musical score consists of two systems. The first system has a piano accompaniment in 2/4 time with a key signature of one flat (Bb). The vocal line is in the soprano range. The second system continues the piano accompaniment and vocal line, with a triplet of eighth notes in the vocal line. The lyrics are written below the vocal line.

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Music: Jacques Berthier, from *Songs and Prayers from Taizé*.

Hymn 2

[H] 654

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)

Music: *Sumner*, Arthur Henry Biggs (1906-1954) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Hymn 3

[H] 715

1
When Je - sus wept, the fall - ing tear in
2
mer - cy flowed be - yond all bound; when Je - sus groaned, a
3
4
trem - bling fear seized all the guilt - y world a - round.

Words: *The New England Psalm Singer*, 1770

Music: *When Jesus Wept*, William Billings (1746-1800)

Hymn 4

[M] 125

In love you sum - mon, in love I fol - low,

The first system of musical notation for Hymn 4. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one sharp (F#). The treble staff contains a melody of quarter notes, and the bass staff contains a bass line of quarter notes. The lyrics are: "In love you sum - mon, in love I fol - low,"

liv - ing to - day for your to - mor - row.

The second system of musical notation for Hymn 4. It continues the melody and bass line from the first system. The lyrics are: "liv - ing to - day for your to - mor - row."

Christ to re - lease me, Christ to en - fold me,

The third system of musical notation for Hymn 4. It continues the melody and bass line. The lyrics are: "Christ to re - lease me, Christ to en - fold me,"

Christ to re - strain me, Christ to up - hold me.

The fourth system of musical notation for Hymn 4. It concludes the melody and bass line. The lyrics are: "Christ to re - strain me, Christ to up - hold me."

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Hymn 5

[M] 145

In you our hearts find rest and peace-ful glad - ness. In

The musical notation for Hymn 5. It features a treble clef staff and a bass clef staff. The time signature is 3/4, and the key signature is two flats (Bb). The melody in the treble staff is a series of eighth and quarter notes. The bass line in the bass staff consists of quarter notes. The lyrics are: "In you our hearts find rest and peace-ful glad - ness. In"

you our hearts find rest and peace-ful glad-ness.

Words: Psalm 62.
 Music: Jacques Berthier © by Les Presses de Taizé (France) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

Hymn 6

[W] 827

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

Words: Psalm 102; Music: Jacques Berthier (1923-1994).

Hymn 7

[W] 825

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103; Music: Jacques Berthier (1923-1994)

Hymn 8

[W] 826

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray pu - le, watch kiai and a pray. pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954); Music: Jacques Berthier (1923-1994)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

*In Lent, in place of a blessing, a solemn Prayer over the People is used,
the Deacon or, in the absence of a deacon, the Celebrant saying*

Bow down before the Lord.

The people kneel and the Celebrant says the Prayer over the People.

The Processional Hymn *(see colored insert for hymn number)*

The Deacon dismisses the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

After the service, please place this booklet in the basket on the table in the Narthex (the entry hall) so we can use it again next week. Thank you!

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Divine Purpose Statement

We are here to love and serve the Lord by loving and serving others.

WE BELIEVE we are a welcoming, non-judgmental, loving, special place to meet God who is love.

WE WORSHIP God in a simple manner through a variety of forms, changing the ritual as the church seasons change. Worship is centered around the Word of God and the Eucharist.

WE SERVE anyone who's hungry, either spiritually or physically, following God's command to love all our neighbors.

Vestry Stewardship Covenant

WE BELIEVE that God is present in our decision-making process and that God is leading us to be a faithful community of worshipers committed to living the Gospel by sharing our gifts and talents with members and nonmembers alike.

WE COMMIT to supporting the ministries of the Church of the Incarnation, to having the faith that God will take care of us abundantly, and to sharing with others out of that abundance.

WE INVITE the community to partner with us as we step out in faith, affirm our belief that God calls us to cast aside fear and self-concern, and seek first the kingdom of God's care and love for all.

2023 Vestry

Angharad Torres, Senior Warden and Worship

Niccie Dearing, Junior Warden and Evangelism

Don Bird, Buildings and Grounds

Robin Childers, Administration

Vickie Cornmesser, Outreach

Jennie Hamrick, Hospitality

Nancy Fowler, Pastoral Care

Ex Officio Members:

Ellie Bird, Treasurer

Cynthia Glidden, Clerk

Regular Schedule of Services

Monday through Friday:

8:00am Morning Prayer livestreamed on Facebook

Wednesdays in Lent:

5:30 pm Kids' Choir Practice

6:00 pm Supper

6:30 pm Interactive Worship Service

Sundays:

8:30am Holy Eucharist Rite I in the Church
(quiet and contemplative)

9:30am Christian Education for all ages
or breakfast on the 1st Sunday of each month

10:30am Holy Eucharist Rite II in the Church
with Nursery and Children's Chapel
also livestreamed on Facebook

Prayer Group

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

Welcome to Incarnation!

Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.

Men's and women's restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.

The Episcopal Church invites all baptized persons of any age to receive Communion. Complete instructions begin at the bottom of page 15 of this booklet.

Children in Worship

We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.

On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books. We also have nursery care available for infants and toddlers through age 2; a greeter will be happy to show you to our nursery.

After the second lesson is read, children of all ages will be invited forward for the Children's Sermon. Afterward, those who choose will process out of the church for an age-appropriate presentation of the gospel lesson and then a chance to respond to it. This time is led by a variety of creative and loving teachers, and parents are always welcome to accompany their child. The children will return to join their families at the Peace.