

# Episcopal Church of the Incarnation



## Pentecost Season II Service Booklet

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**The Rt. Rev. Daniel P. Richards, Bishop**  
**The Rev. Jenny Gettys, Rector**  
**Dr. Mike Langer, Organist**  
**Mrs. Bobbi Albert, Choir Director**  
**Mrs. Angharad Torres, Secretary and Bookkeeper**

*We love and serve the Lord  
by loving and serving others.*

# Holy Eucharist

## The Word of God

### **The Processional Hymn** *(see colored insert for hymn number)*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

# Song of Praise, Gloria

[L] 243

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems, each with a vocal line and a piano accompaniment. The lyrics are: "Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —". The piano accompaniment features a steady bass line and chords that support the vocal melody.

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only son of the Father,  
Lord God, lamb of God.

*Refrain*

You take away the sin of the world:  
have mercy on us.

You are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
You alone are the Lord.

You alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of the Father.

*Refrain*

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**The Collect of the Day** *(printed on colored insert)*

**The First Reading** *(printed on colored insert)*

*The people sit.*

*After the Reading, the Reader says*

The Word of the Lord.

*People* Thanks be to God.

**The Psalm** *(printed on colored insert)*

**The Second Reading** *(printed on colored insert)*

*After the Reading, the Reader says*

The Word of the Lord.  
*People*          Thanks be to God.

### **The Children’s Sermon**

*Children of all ages are invited to come forward for a brief message just for them. Afterward, those age three through second grade may follow their teachers to Children’s Chapel. They’ll rejoin their families at the Peace.*

### **The Gradual Hymn** *(see colored insert for hymn number)*

### **The Gospel Reading** *(printed on colored insert)*

*All standing, the Deacon or a Priest reads the Gospel, first saying*

                  The Holy Gospel of our Lord Jesus Christ  
                  according to \_\_\_\_\_ .  
*People*          Glory to you, Lord Christ.

*After the Gospel, the Reader says*

                  The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

### **The Sermon Hymn** *(see colored insert for hymn number)*

### **The Sermon**

# The Nicene Creed

[W] 769

All stand.

1. I be - lieve in God al - might - y, Au - thor of all  
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in  
 True Life there had tru - ly died. I be - lieve that  
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: *Arfon* (Major), Welsh hymn melody, harm. Carlton R. Young.

## The Prayers of the People, Form IV

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, especially those celebrating birthdays or anniversaries this week, those whose jobs place them in harm's way, those in our Diocesan Cycle of Prayer, and those expecting children. Grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially those on our parish prayer list, those on the confidential Daughter of the King prayer list, our homebound friends and those with long-term needs, and our Bread from Heaven family. Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled. And we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*



*The Celebrant adds a concluding Collect.*

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may exchange with strangers and friends a sign of the Peace of Christ.*

## **Announcements**

## **The Holy Communion**

*The Celebrant begins the Offertory with the following sentence of Scripture.*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*1 Chronicles 29:11*

**The Offertory Anthem** *(see colored insert for anthem or hymn number)*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

# The Presentation Hymn

[H] 618, Stanza 4

*Unison*

4 O friends, in glad-ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press, Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.



11  
 Lord we sing Your... praise. Ho-sa-na in the high - est, Ho-sa-na in the high -  
 Ho - sa - na! Ho - sa - na!

16  
 est. Ho-sa-na in the high - est, Lord we sing Your... praise. Ho-ly ho-ly  
 na! Ho - sa - na!

23  
 ho - ly Lord. God of pow-er and might... Blessed is he who

27  
 comes in the name of the Lord... Ho-sa-na in the high - est, Ho-sa-na in the  
 Ho - sa - na!

32  
 high - est. Ho-sa-na in the high - est, Lord we sing Your... praise.  
 Ho - sa - na! Ho - sa - na!

38  
 Lord we sing Your... praise. Lord we sing Your... praise.

The image shows a musical score for a hymn. It consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The music is in a simple, melodic style with some triplets and rests. The lyrics are: 'Lord we sing Your... praise. Ho-sa-na in the high - est, Ho-sa-na in the high - Ho - sa - na! Ho - sa - na! est. Ho-sa-na in the high - est, Lord we sing Your... praise. Ho-ly ho-ly na! Ho - sa - na! ho - ly Lord. God of pow-er and might... Blessed is he who comes in the name of the Lord... Ho-sa-na in the high - est, Ho-sa-na in the Ho - sa - na! high - est. Ho-sa-na in the high - est, Lord we sing Your... praise. Ho - sa - na! Ho - sa - na! Lord we sing Your... praise. Lord we sing Your... praise.'

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

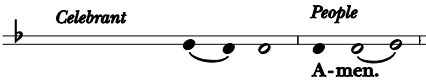
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## The Lord's Prayer

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.



# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Fraction Anthem

[W] 875

*Cantor or Choir*

Be known to us, Lord Je - sus, } in the  
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The  
The dis -

1. 2.

bread which we break, al - le - lu - ia, Is the com -

*Congregation*



mun - ion of the bod - y of Christ. Be The dis -

known to us, Lord Je - sus, in the break - ing of the  
 ci - ples knew the Lord Je - sus }

bread.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Episcopal Church invites all baptized persons of any age to receive Communion. To receive the consecrated bread, extend your hands upward with palms crossed. When receiving the wine, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive*

*Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.*

## **Communion Hymns** *(see colored insert for hymn numbers)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Priest blesses the people.*

Our Lord Jesus Christ be with you to defend you,  
within you to keep you,  
before you to lead you,  
beside you to guard you,

and above you to bless you.  
And the blessing of God Almighty,  
Father, Son, and Holy Spirit,  
be among you, and remain with you always. *Amen.*

**The Processional Hymn** (see colored insert for hymn number)

**Dismissal**

**Hymn V-166**

1 2

Go now in peace, go now in peace, may the love of

3

God sur-round you ev-ery-where, ev-ery-where you may go.

Words and Music: Natalie Sleeth (1930–1992), from *Sunday Songbook* © 1996 Hinshaw Music, Inc.  
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*The Priest says*

Thanks be to God.

*People*

Alleluia! Alleluia!

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## **Divine Purpose Statement**

We love and serve the Lord by loving and serving others.

WE BELIEVE we are a welcoming, non-judgmental, loving, special place to meet God who is love.

WE WORSHIP God in a simple manner through a variety of forms, changing the ritual as the church seasons change. Worship is centered around the Word of God and the Eucharist.

WE SERVE anyone who's hungry, either spiritually or physically, following God's command to love all our neighbors.

## **Vestry Stewardship Covenant**

WE BELIEVE that God is present in our decision-making process and that God is leading us to be a faithful community of worshipers committed to living the Gospel by sharing our gifts and talents with members and nonmembers alike.

WE COMMIT to supporting the ministries of the Church of the Incarnation, to having the faith that God will take care of us abundantly, and to sharing with others out of that abundance.

WE INVITE the community to partner with us as we step out in faith, affirm our belief that God calls us to cast aside fear and self-concern, and seek first the kingdom of God's care and love for all.

## **Regular Schedule of Services**

Monday through Friday:

8:00am Morning Prayer livestreamed on Facebook

Sundays:

8:30am Holy Eucharist Rite I in the Church  
(quiet and contemplative)

9:30am Sunday School for all ages  
or breakfast on first Sundays of months

10:30am Holy Eucharist Rite II in the Church  
with Nursery and Children's Chapel  
also livestreamed on Facebook

## **Prayer Group**

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

## **2024 Vestry**

Angharad Torres, Senior Warden and Worship

Niccie Dearing, Junior Warden and Evangelism

Robin Childers, Administration

Don Bird, Buildings and Grounds

Joette Johnson, Hospitality

Scott Glidden, Outreach

Vickie Cornmesser, Pastoral Care

Ex Officio: Ellie Bird, Treasurer

Ex Officio: Cynthia Glidden, Clerk

## **Welcome to Incarnation!**

*Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.*

*Restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.*

*The Episcopal Church invites all baptized persons of any age to receive Communion. Complete instructions are found on page 17 of this booklet.*

## **Children in Worship**

*We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.*

*On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books. We also have nursery care available for infants and toddlers through age 2; a greeter will be happy to show you to our nursery.*

*After the second lesson is read, children of all ages will be invited forward for the Children's Sermon. Afterward, those who choose will process out of the church for an age-appropriate presentation of the gospel lesson and then a chance to respond to it. This time is led by a variety of creative and loving teachers, and parents are always welcome to accompany their child. The children will return to join their families at the Peace.*