

**Episcopal
Church of the Incarnation**



**Pentecost Sunday
Service Booklet**

864-489-6183

www.incarnation-gaffney.org

info@Incarnation-Gaffney.org

**The Rt. Rev. Daniel P. Richards, Bishop
The Rev. Jenny Gettys, Rector
Mrs. Bobbi Albert, Choir Director
Mrs. Angharad Torres, Secretary and Bookkeeper**

*We love and serve the Lord
by loving and serving others.*

Holy Eucharist

The Word of God

The Processional Hymn

[L] 221

1. This lit - tle light of mine, _____ I'm gon - na let it
2. Ev - 'ry - where I go, _____ I'm gon - na let it
3. Je - sus gave it to me, _____ I'm gon - na let it

Oh _____

1. shine, _____ This lit - tle light of mine,
2. shine, _____ Ev - 'ry - where I go,
3. shine, _____ Je - sus gave it to me,

Oh _____

1. I'm gon - na let it shine; _____ This lit - tle light of
2. I'm gon - na let it shine; _____ Ev - 'ry - where I
3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh _____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh _____

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

[H] 8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the onc light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - cry morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunnessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

The people stand. The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament Lesson

Numbers 11:24-30

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

The people sit.

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 104: 25–35; 37

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand,
and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;

and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious
 day.
 Then everyone who calls on the name of the Lord
 shall be saved.' "

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

[H] 711, stanza 1

Chord symbols: D, F#m, G, D, G, D, Asus4, A, D, F#m

Vocal line lyrics:
 I Seek ye first the king - dom of God
 and its right - eous - ness, and all these things shall be

G D G D Asus4 A7 D

add - ed un - to you; Al - le - lu, al - le - lu - ia!

Refrain
2
D F#m G D

Al - le - lu - ia,

G D Asus4 A D F#m

al - le - lu - ia, al - le -

G D G D Asus4 A7 D

lu - ia! Al - le - lu, al - le - lu - ia!

This may be sung in two part canon at the distance of eight measures.

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
 Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

♩=66

13. 11. 7 with Alleluias

The Gospel

John 20:19-23

All standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
 according to John.

People Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Hymn

[H] 711, stanza 2

2 Ask, and it shall be giv - en un - to you,

seek, and ye shall find, knock, and the door shall be

o - pened un - to you; Al - le - lu, al - le - lu - ia!

Chord symbols: D, F#m, G, D, G, D, Asus4, A, D, F#m, G, D, G, D, Asus4, A7, D

Refrain

2
D F#m G D

Al - le - lu - ia,

G D Asus4 A D F#m

al - le - lu - ia, al - le -

G D G D Asus4 A7 D

lu - ia! Al - le - lu, al - le - lu - ia!

This may be sung in two part canon at the distance of eight measures.

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

$\text{♩} = 66$

13. 11. 7 with Alleluias

The Sermon

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form II

The Leader prays

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Daniel, our Bishop; and Jenny, our priest; for this gathering; for those in our Diocesan cycle of prayer; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, those in prison; and our Bread from Heavens friends. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for those on our parish prayer list.

Silence

I ask your prayers for our homebound friends and those with long-term needs.

Silence

I ask your thanksgiving for those celebrating birthdays or anniversaries this week and those expecting children.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds the concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

*Then the Ministers and People may exchange with strangers and friends
a sign of the Peace of Christ.*

Announcements

The Holy Communion

The Celebrant begins the Offertory with the following sentence of Scripture.

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.

Psalm 104: 29b, 31

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

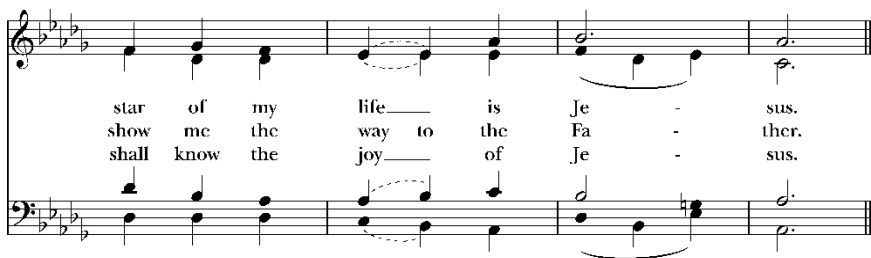
Offertory Hymn

[H] 490

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

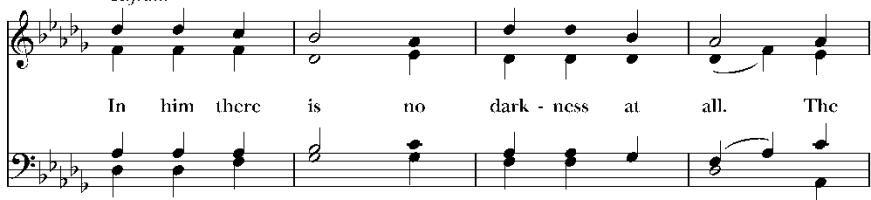
I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-cous-ness, shine on my path, and
When we have run with pa-tience the race, we

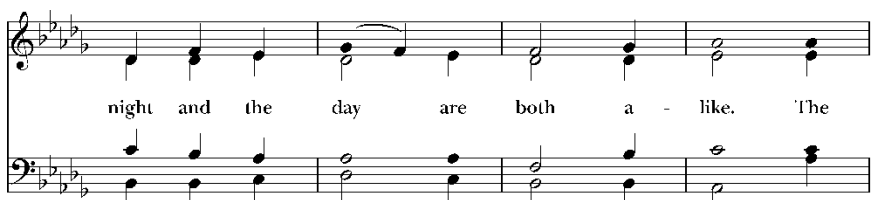


star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of of Je - sus.

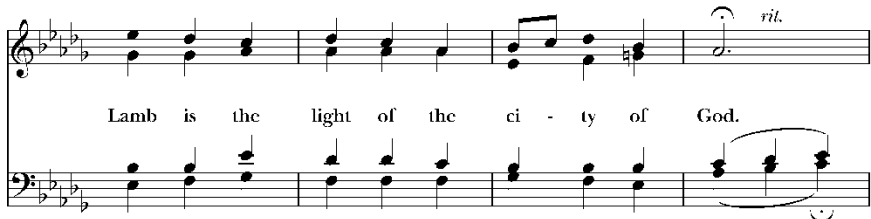
Refrain



In him there is no dark - ness at all. The

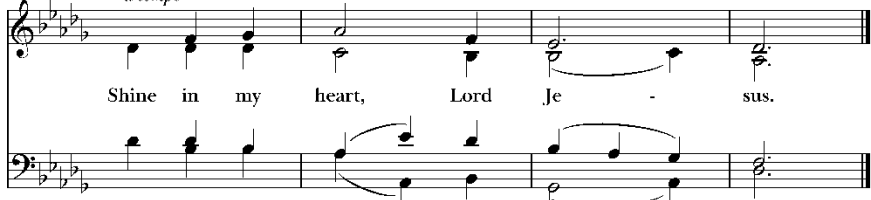


night and the day are both a - like. The



Lamb is the light of the ci - ty of God.

a tempo



Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

At the presentation of the offering the Celebrant says

All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer C

The people remain standing. The Celebrant faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers

of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your

Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Episcopal Church invites all baptized persons of any age to receive Communion. To receive the consecrated bread, extend your hands upward with palms crossed. When receiving the wine, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.

Communion Hymn

[H]325

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris-ing sun,

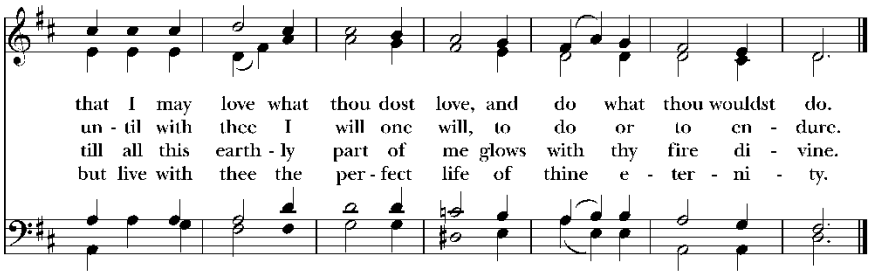
O Lord, have mer-cy on me.

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Communion Hymn

[H]508

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will onc will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

Communion Hymn

[H]333



Now the si - lence Now the peace Now the emp - ty
 hands up - lift - ed Now the kneel - ing Now the plea
 Now the Fa - ther's arms in wel - come Now the hear - ing
 Now the power Now the ves - sel brimmed for pour - ing
 Now the Bo - dy Now the Blood Now the joy - ful
 cel - e - bra - tion Now the wed - ding Now the songs
 Now the heart for - giv - en leap - ing Now the Spi - rit's

vis - i - ta - tion Now the Son's e - piph - an - y

Now the Fa - ther's bless - ing Now Now Now

Words: Jaroslav J. Vajda (b. 1919). Music: *Now*, Carl Flentge Schalk (b. 1929). Words and Music: Copyright © 1969, by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Priest blesses the people.

God's Blessing be with you,
 Christ's peace be with you,
 the Spirit's outpouring be with you,
 now and always. *Amen.*

The Processional Hymn They'll Know we are Christians

We are one in the Spirit, we are one in the Lord.
We are one in the Spirit, we are one in the Lord,
and we pray that all unity will one day be restored.

Refrain:

And they'll know we are Christians by our love,
by our love.
Yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand.
We will walk with each other, we will walk hand in hand,
and together we'll spread the news that God is in the Land.

We will work with each other, we will work side by side.
We will work with each other, we will work side by side,
and we'll guard each one's dignity and save each one's pride.

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth into the world, rejoicing in the power of
the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Permission to podcast / stream the music in this service
obtained from ONE LICENSE, License #**A-734603**.
All rights reserved.

Music reprinted with permission under ONE LICENSE,
License #**A-734603**. All rights reserved.

CALENDAR

Sunday, May 28	10:00 Outdoor Holy Eucharist Rite II 11:15 Covered-Dish picnic
Monday, May 29	8:00 Livestreamed Morning Prayer 5:30 Sewcialize
Tuesday, May 30	8:00 Livestreamed Morning Prayer
Wednesday, May 31	8:00 Livestreamed Morning Prayer
Thursday, June 1	8:00 Livestreamed Morning Prayer
Friday, June 2	8:00 Pre-recorded Morning Prayer
Saturday, June 3	9:30 Parish Work Day 11:00 Tyler's Ordination 5:00 Bubbles at Concert in Jolly Park
Sunday, June 4	8:30 Holy Eucharist Rite I 10:30 Holy Eucharist Rite II

ANNOUNCEMENTS

Flowers

The flowers on the altar this Sunday are given by Hank Jones in loving memory of Suzy on what would have been her birthday.

Parish Work Day

We'll gather next Saturday, June 3, at 9:30 to continue painting the railing, trim, and sign. Bring paint brushes and small (4") rollers. And dress for painting!

Tyler's Ordination

Mark your calendars for Saturday, June 3. Tyler will be ordained to the transitional diaconate in Trinity Cathedral in Columbia at 11:00am.

Concerts in Jolly Park

Throughout the summer the city will be hosting free concerts in Jolly Park, and we have a booth at them! We'll share the joy of Christ and Incarnation by sharing bubbles with concert-goers. Want to help spread the word about our wonderful church? Sign up on the bulletin board in the hallway to staff our booth one night. Note that city staff will load and unload your vehicle, transport all the stuff to our booth location, and even help with set-up and take-down.

Vacation Bible School

Mark your calendars for July 16-20 from 6:00-8:00 nightly. We'll team up with our neighbors at Limestone Presbyterian Church and Buford Street Methodist for a joint VBS. Daniel was way more than the guy who survived a den of hungry lions! Travel back to Babylon and join Daniel--torn from his home and forced into the king's service. Imagine the pressure of learning a new language and culture...and the shock of discovering your best friends have been tossed into a fiery furnace. Explore exotic sights and smells in a Babylonian bazaar! Kids and adults will find that they're not much different from Daniel and his friends, who kept their faith in a faithless culture. Want to be part of the fun? Sign up on the bulletin board in the hallway today!

Donations

To make an online contribution to Incarnation, go to our web site www.Incarnation-Gaffney.org and go to "Giving" under the "About" tab. You can also text "Give" to (833)-537-0569 to donate by text message. To cover the fees associated with either of these ways of giving, check the "cover fees" box. And thank you!

Next Week's Readings:

Genesis 1:1-2:4a, Canticle 13, 2 Corinthians 13:11-13, and Matthew 28:16-20

THOSE WHO SERVE

	May 28 Pentecost 10:00	June 4 Trinity Sunday 10:30
Altar Guild	Becky Vassy Niccie Dearing	Carla Winter Jackie Hoffman
Coffee Hour	None	Ellie Bird
Greeters	Jackie and Ed Hoffman	Jackie and Ed Hoffman
Digital Greet.	None	Lainey McAllister
Camera	None	Max Hyde
Nursery	None	Carla Winter
Crucifer	Lainey McAllister	Niccie Dearing
Euch. Min.	Niccie Dearing	Niccie Dearing
1st Lector	Angharad Torres	Joette Johnson
2nd Lector	Bobbi Albert	Joette Johnson
Intercessor	Ben Torres	Jackie Hoffman
Flowers	Hank Jones	Available
Counters	Ellie Bird John Gelok	Niccie Dearing Ed Hoffman
Pews	None	Available

Regular Schedule of Services

Monday through Thursday:

8:00am Morning Prayer livestreamed on Facebook

Sundays:

8:30am Holy Eucharist Rite I in the Church
(quiet and contemplative)

10:30am Holy Eucharist Rite II in the Church
with Nursery and Children's Chapel
also livestreamed on Facebook

Prayer Group

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

2023 Vestry

Angharad Torres, Senior Warden and Worship
Niccie Dearing, Junior Warden and Evangelism
Don Bird, Buildings and Grounds
Robin Childers, Administration
Vickie Cornmesser, Outreach
Jennie Hamrick, Hospitality
Nancy Fowler, Pastoral Care

Ex Officio Members:

Ellie Bird, Treasurer

Cynthia Glidden, Clerk

Welcome to Incarnation!

Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.

Restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.

The Episcopal Church invites all baptized persons of any age to receive Communion. Complete instructions are found on page 18 of this booklet.

Children in Worship

We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.

On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books. We also have nursery care available for infants and toddlers through age 2; a greeter will be happy to show you to our nursery.

After the second lesson is read, children of all ages will be invited forward for the Children's Sermon. Afterward, those who choose will process out of the church for an age-appropriate presentation of the gospel lesson and then a chance to respond to it. This time is led by a variety of creative and loving teachers, and parents are always welcome to accompany their child. The children will return to join their families at the Peace.