

# Episcopal Church of the Incarnation



## Maundy Thursday Service Booklet

864-489-6183

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**The Rt. Rev. Daniel P. Richards, Bishop**

**The Rev. Jenny Gettys, Rector**

**Dr. Mike Langer, Organist**

**Mrs. Bobbi Albert, Choir Director**

**Mrs. Angharad Torres, Secretary and Bookkeeper**

*We love and serve the Lord  
by loving and serving others.*

# The Holy Eucharist Rite Two

## The Word of God

### The Processional Hymn

[H]171

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;  
3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re - deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm - wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854). Music: *Petra*, Richard Redhead (1820-1901).

*The people standing, the Celebrant says*

Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

*The people stand. The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### **The Collect of the Day**

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

### **The First Reading**

**Exodus 12:1-14**

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small

for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*After the Reading, the Reader says*

The Word of the Lord.

*People* Thanks be to God.

**The Psalm****Psalm 116:1, 10-17**

- 1 I love the LORD,  
because he has heard the voice of my supplication, \*  
because he has inclined his ear to me  
whenever I called upon him.
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

**The Second Reading****1 Corinthians 11:23-16**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This

is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*After the Reading, the Reader says*

The Word of the Lord.

People Thanks be to God.

**The Gradual Hymn**

**[H]315**

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, onc bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

*All standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
 according to John.

*People* Glory to you, Lord Christ.

## The Gospel

**John 13:1-7, 31b-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having

loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have

loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may exchange with strangers and friends a sign of the Peace of Christ.*

## **Announcements**

# The Holy Communion

*The Celebrant begins the Offertory with the following sentence of Scripture.*

The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

*Psalm 51:18*

## Offertory Anthem

## “In Remembrance”

- 1 In remembrance of me, eat this bread.  
In remembrance of me, drink this wine.  
In remembrance of me, pray for the time  
when God’s own will is done.
- 2 In remembrance of me, heal the sick.  
In remembrance of me, feed the poor.  
In remembrance of me, open the door  
and let your brother in, let him in.  
Take, eat, and be comforted; drink and remember too.  
That this in my body and precious blood shed for you,  
shed for you.  
In remembrance of me search for truth.  
In remembrance of me always love.  
In remembrance of me, don’t look above,  
but in your heart look for God.  
Do this in remembrance of me.

*In Remembrance of Me*, #149 from *Lift Every Voice and Sing II*. Words: Ragan Courtney. Music: Buryl Red; arr. Robert F. Douglas. Copyright © 1972 Broadman Press. Assigned to Van Ness Press, Inc. All Rights Reserved. Used by permission.

## **The Great Thanksgiving**

*The people are invited to gather around the altar as we talk our way through the Eucharistic Prayer together.*

### **Thanksgiving**

#### **Sanctus**

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### **Anamnesis**

#### **Words of Institution**

#### **Epiclesis**

AMEN.

#### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,

thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then the Celebrant says:*

    Christ our Passover is sacrificed for us;  
*People*    Therefore let us keep the feast.

### **The Invitation**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Hymn 1

[E] 149

U - bi ca - ri - tas et a - - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.  
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## Hymn 2

[W] 826

Stay with me, re - main here with me, watch and  
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
pu - le, kiai a pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954); Music: Jacques Berthier (1923-1994)

## Post-Communion Prayer

*The Bishop, when present, or the Priest, may bless the people.*

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God Almighty,  
Father, Son, and Holy Spirit,  
be among you and remain with you always. Amen.

## The Stripping of the Altar

*The Altar Guild strip the altar in preparation for Jesus' death on Good Friday.*

## Hymn

[H] 172

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! \_\_\_\_\_  
there when they nailed him to the tree? Oh! \_\_\_\_\_  
there when they pierced him in the side? Oh! \_\_\_\_\_  
there when they laid him in the tomb? Oh! \_\_\_\_\_

The musical score consists of two systems of staves. The first system has a treble and bass staff with lyrics underneath. The second system also has a treble and bass staff with lyrics underneath. The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The music is in a simple, hymn-like style with block chords and moving lines.

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

*The people leave in silence.*

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## Calendar

Friday, April 18	8:00 Livestreamed Morning Prayer 6:00 Tenebrae Service
Saturday, April 19	8:30-12 Bread from Heaven 9:00 Altar Guild
Sunday, April 20	10:00 Festive Holy Eucharist

## ANNOUNCEMENTS

### Holy Week Schedule

- Good Friday, April 18
  - 8:00am Morning Prayer on Facebook
  - 6:00 Tenebrae Service
- Holy Saturday, April 19
  - 8:30 Bread from Heaven
  - 9:00 Altar Guild
- Easter Sunday, April 20
  - 10:00 Festive Holy Eucharist

To make an online contribution to Incarnation, go to our web site [www.Incarnation-Gaffney.org](http://www.Incarnation-Gaffney.org) and go to “Giving” under the “About” tab. Or scan the QR code to the right. To cover the fees associated with either of these ways of giving, check the “cover fees” box. And thank you!



**THOSE WHO SERVE**

	April 17 Maundy Thursday 6:00pm	April 18 Good Friday 6:00pm
Greeters	Gena Poovey Noah Lindemann	Miles Gettys Charlie Zinko
Digital Greeter	Niccie Dearing	Morgan Johnson
Camera	Ellie Bird	Robin Childers
Eucharistic Minister	Don Bird	None
Acolyte	Don Bird	Niccie Dearing
Lectors	Ellie Bird Noah Lindemann	Niccie Dearing Bobbi Albert Cynthia Glidden
Intercessor	Gena Poovey	None
Light Dimmer	Niccie Dearing	None
Candle Snuffers	None	Cynthia Glidden Bobbi Albert
Nailer	None	Scott Glidden

## **Regular Schedule of Services**

Sundays:

- 8:30am Holy Eucharist Rite I in the Church  
(quiet and contemplative)
- 9:30am Christian Formation for all ages  
(Covered-Dish Breakfast first Sundays)
- 10:30am Holy Eucharist Rite II in the Church  
with Nursery and Children's Chapel  
also livestreamed on Facebook

## **Prayer Group**

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

## **2025 Vestry**

Don Bird  
Vickie Cornmesser  
John Gelok  
Ed Harkins  
Joette Johnson  
Morgan Johnson  
Scott Glidden  
Charlie Zinko

Ex Officio: Ellie Bird, Treasurer  
Ex Officio: Cynthia Glidden, Clerk

## **Welcome to Incarnation!**

*Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.*

*Men's and women's restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.*

*The Episcopal Church invites all baptized persons of any age to receive Communion.*

## **Children in Worship**

*We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.*

*On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books.*