

**Episcopal
Church of the Incarnation**



**Maundy Thursday
Service Booklet**

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**The Rt. Rev. Daniel P. Richards, Bishop
The Rev. Jenny Gettys, Rector
Mr. Matt Compton, Organist
Mrs. Bobbi Albert, Choir Director
Mrs. Angharad Torres, Secretary and Bookkeeper**

*We love and serve the Lord
by loving and serving others.*

The Holy Eucharist Rite Two

The Word of God

The Processional Hymn

[H] 315

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty,
 through this blest sac - ra - ment of u - ni - ty,
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938). Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

The people standing, the Celebrant may say

Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- 1 John 1:8,9

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. Amen.

Here is sung or said

The Kyrie

[S] 96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, —
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, — have mer - cy. Lord, —
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ

our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*
The people sit.

The Old Testament Lesson

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 116:1, 10-17

- 1 I love the LORD,
because he has heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. Hallelujah!

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

[H] 581, Stanzas 1-3

1 Where char - i - ty and love pre -vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.

Words: Latin; tr. J. Clifford Evers (b. 1916). Copyright © 1961-2, World Library Publications, 3815 N. Willow Rd. Schiller Park, IL 60176. All rights reserved. Used by permission. Music: *Cheshire*, melody and bass from *The Whole Booke of Psalms*, 1592, alt.; harm. *Hymns III*, 1979.

The Gospel

John 13:1-7, 31b-35

All standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John.

People Glory be to thee, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are

messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon Hymn

[H] 581, Stanzas 4-6

4 Let strife a-mong us be un-known, let all con-ten-tion cease;
5 Let us re-call that in our midst dwells God's be-got-ten Son;

4 be his the glo-ry that we seek, be ours his ho-ly peace.
5 as mem-bers of his Bo-dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916). Copyright © 1961-2, World Library Publications, 3815 N.

The Sermon

The Rev. Jenny Gettys

The Footwashing

Footwashing Hymn

[L] 74

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.

2. white, neigh - bors are near and far a - way.

3. love; all these are neigh - bors to us and you.

4. slaves, this is the way we should live with you.

5. feet, this is the way we should live with you.

Words: John 13:1-17; adapt. Tom Colvin, 1969. Music: Ghana Folk Song; adapt. Tom Colvin 1969; harm. Charles H. Webb, 1988. Copyright © 1969 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Footwashing Hymn

[M] 94

1 Bro - ther, sis - ter, let me serve you, let me be as

2 We are pil - grims on a jour - ney, fel - low trav' - lers

3 I will hold the Christ - light for you in the night - time

4 I will weep when you are weep - ing; when you laugh, I'll

5 When we sing to God in hea - ven, we shall find such

6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

let you be my ser - - - vant too.
 walk the mile and bear - - - the load.
 speak the peace you long - - - to hear.
 till we've seen this jour - - - ney through.
 of Christ's love and a - - - gon - y.
 let you be my ser - - - vant, too.

Words and Music: Richard Gillard, arr. Betty Carr Pulkingham (b. 1926) © Scripture in Song (admin. Integrity Music/ASCAP, 1000 Cody Rd., Mobile, AL 36695 [www.integritymusic.com].) All rights reserved. Used by permission.

The Comfortable Words

The Celebrant says

Hear the words of comfort our Savior Christ says to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. - Matthew 11:26

God so loved the world that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. - John 3:16

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and People may exchange with strangers and friends a sign of the Peace of Christ.

Announcements

The Holy Communion

The Celebrant begins the Offertory with the following sentence of Scripture.

I beseech you, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

[L] 149

1. In re - mem - brance of me,
2. (In re -)mem - brance of me,

1. eat this bread. — In re - mem - brance of me, drink this wine. — In re -
2. heal the sick. — In re - mem - brance of me, feed the poor. — In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

done. In re - in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re-mem-brance of me al-ways love. In re-

mem-brance of me, don't look a - bove, but in your heart

— look for God. Do this in re - mem-brance of me.

Words: Ragan Courtney. Music: Buryl Red; arr. Robert F. Douglas. Copyright © 1972 Broadman Press. Assigned to Van Ness Press, Inc. All Rights Reserved. Used by permission.

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant faces them and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

[W] 851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The piano part includes a bass clef with a 'C' time signature and a 'B' key signature. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na'.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The piano accompaniment features chords and moving lines in both hands, with some triplets in the right hand.

Music: Jack Warren Burnam (b. 1946). Copyright © 1978 Jack Warren Burnam.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it

or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of

all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Response

grant us peace. _____

Music: Eugene W. Hancock (b. 1929). Copyright © 1992 Eugene W. Hancock.

The Celebrant and people pray together

Most merciful Lord,
 your love compels us to come in.
 Our hands were unclean,
 our hearts were unprepared;
 we were not fit
 even to eat the crumbs from under your table.
 But you, Lord, are the God of our salvation,
 and share your bread with sinners.
 So cleanse us and feed us
 with the precious body and blood of your son,
 that he may live in us and we in him;
 and that we, with the whole company of Christ,
 may sit and eat in your kingdom. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Episcopal Church invites all baptized persons of any age to receive Communion. To receive the consecrated bread, extend your hands upward with palms crossed. When receiving the wine, please guide the

chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.

Communion Hymn 1

[W] 826

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954); Music: Jacques Berthier (1923-1994)

Communion Hymn 2

[W] 827

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

Words: Psalm 102; Music: Jacques Berthier (1923-1994).

Communion Hymn 3

[M] 125

In love you sum - mon, in love I fol - low,

liv - ing to - day for your to - mor - row.

Christ to re - lease me, Christ to cn - fold me,



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After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God Almighty,
Father, Son, and Holy Spirit,
be among you and remain with you always. Amen.

The Stripping of the Altar

Hymn

[H] 172

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

The people depart in silence.

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CALENDAR

Thursday, April 2	6:00pm Agape Meal 6:30 Footwashing Service
Friday, April 3	6:00pm Stations of the Cross Service
Saturday, April 4	10:00am Altar Guild
Sunday, April 5	10:00 Holy Eucharist Rite II 11:15 Covered-Dish Brunch

ANNOUNCEMENTS

Episcopalians 101

Confirmation is the sacrament through which one officially joins the Episcopal Church. Preparing for Confirmation? Or just Episco-curious? Join us on Sundays at 9:30 starting April 12 as we learn about the strange and wonderful ways of Episcopalians.

Baby Registry

Jenny+'s friends Brian and Chasidy are really great people. Daughters of the King wants to help them and their parents get ready for a precious little girl. Are you a grandparent with an attic full of gently used baby gear you won't need again? They could use it! Just love buying baby things? They'd love it! They're registered on Amazon's baby registry under her name, Chasidy Webber. Here's a link to the registry:

[Amazon: Baby Registry](#)

You can go to the web page, open today's bulletin insert on the Worship page, and click on the link. And thank you for helping this generous young family welcome their little one!

Holy Week Schedule

Maundy Thursday, April 2

- 6:00pm Agape Meal (bring fruit, bread, cheese, and wine or grape juice to share)
- 6:30pm Service of Footwashing, Eucharist, and the Stripping of the Altar

Good Friday, April 3

- 6:00pm Stations of the Cross

Holy Saturday, April 4

- 10:00am Altar Guild and friends set up for Easter

Easter Sunday, April 5

- 10:00am Festive Holy Eucharist Rite II
- 11:15am Covered-Dish Brunch

Donations

To make an online contribution to Incarnation, go to our web site www.Incarnation-Gaffney.org and go to "Giving" under the "About" tab. Or scan the QR code to the right. To cover the fees associated with either of these ways of giving, check the "cover fees" box. And thank you!



THOSE WHO SERVE

	April 2 Maundy Thursday 6:30pm	April 3 Good Friday 6:00pm
Altar Guild	Marty Marett	Dawn Bridges Jennie Hamrick
Coffee Hour	None	None
Godly Play	None	None
Greeters	Noah Lindemann Gena Poovey	Ben Torres
Verger	Scott Glidden	Cynthia Glidden
Digital Greeter	None	None
Camera	None	None
Nursery	None	None
Children's Chapel	None	None
Eucharistic Minister	Cynthia Glidden	None
Crucifer	Ellie Bird	Asher Torres
1 st Lector	Cora Torres	Marilou Dutra
2 nd Lector	Angharad Torres	Marilou Dutra
Intercessor	None	None
Counters	None	None
Flowers	None	None
Pew Racks	Available	Available

Regular Schedule of Services

Sundays:

- 8:30am Holy Eucharist Rite I in the Church
(quiet and contemplative)
- 9:30am Christian Formation for all ages
(Covered-Dish Breakfast first Sundays)
- 10:30am Holy Eucharist Rite II in the Church
with Nursery and Children's Chapel
also livestreamed on Facebook

Wednesdays in Lent:

- 8:00pm Compline livestreamed on Facebook

Prayer Group

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

2026 Vestry

Scott Glidden, Senior Warden and Worship
Joette Johnson, Junior Warden and Hospitality
Niccie Dearing, Outreach
Nancy Fowler, Pastoral Care
John Gelok, Administration
Morgan Johnson, Christian Formation
Ben Torres, Buildings and Grounds
Charlie Zinko, Communications and Evangelism

Ex Officio: Ed Harkins, Treasurer

Ex Officio: Cynthia Glidden, Clerk

Welcome to Incarnation!

Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.

Restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.

The Episcopal Church invites all baptized persons of any age to receive Communion. Complete instructions are found on page 21 of this booklet.

Children in Worship

We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.

On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books.