

Episcopal Church of the Incarnation



Lent Season Service Booklet

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The Rt. Rev. Daniel P. Richards, Bishop
The Rev. Jenny Gettys, Rector
Dr. Mike Langer, Organist
Mrs. Bobbi Albert, Choir Director
Mrs. Angharad Torres, Secretary and Bookkeeper

*We love and serve the Lord
by loving and serving others.*

The Holy Eucharist Rite Two

The Word of God

The Processional Hymn *(see colored insert for hymn number)*

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People His mercy endures for ever.

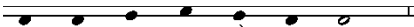
The Decalogue may be said, the people kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

People



A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929–1993).
© 1985, Howard E. Galley, Jr.

You shall not make for yourself any idol.

People



A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929–1993).
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You shall not invoke with malice the Name of the Lord your God.

People

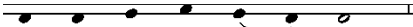


A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).
© 1985, Howard E. Galley, Jr.

Remember the Sabbath day and keep it holy.

People

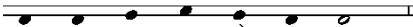


A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).
© 1985, Howard E. Galley, Jr.

Honor your father and your mother.

People



A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).
© 1985, Howard E. Galley, Jr.

You shall not commit murder.

People

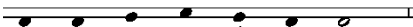


A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).
© 1985, Howard E. Galley, Jr.

You shall not commit adultery.

People



A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).
© 1985, Howard E. Galley, Jr.

You shall not steal.

People

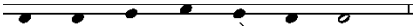


A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).
© 1985, Howard E. Galley, Jr.

You shall not be a false witness.

People



A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).
© 1985, Howard E. Galley, Jr.

You shall not covet anything that belongs to your neighbor.

People



A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929-1993).
© 1985, Howard E. Galley, Jr.

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." - Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. - 1 John 1:8,9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near

to the throne of grace, that we may receive mercy and find grace
to help in time of need. - Hebrews 4:14,16

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. Amen.

Kyrie

[W] 840

Leader Ky - ri - e

Ky - ri - e e - le - i - son. Ky - ri - e

Chris - te e - le - i - son. Chris - te e - le - i -

son. Chris - te e - le - i - son. Ky - ri - e

c e - l - e - i - son. Ky - ri - c e - l - e - i - son.

Music: Betty Carr Pulkingham (b. 1928), from *Freedom Mass*, based on traditional African melodies. Copyright © 1989 Celebration, Alliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

The people stand. The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day *(printed on colored insert)*

The First Reading *(printed on colored insert)*

The people sit.

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Psalm *(printed on colored insert)*

The Second Reading *(printed on colored insert)*

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Children's Sermon

Children of all ages are invited to come forward for a brief message just for them. Afterward, those aged three through second grade may follow the cross to Children's Chapel. They'll rejoin their families at the Peace.

The Gradual Hymn *(see colored insert for hymn number)*

The Gospel Reading *(printed on colored insert)*

All standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to _____ .

People Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Hymn *(see colored insert for hymn number)*

The Sermon

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People – Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean our Presiding Bishop, Daniel our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For those in our Diocesan cycle of prayer. For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially President Trump and the members of Congress, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for those on our parish prayer list, for those on the confidential Daughters of the King prayer list, and for our homebound friends and those with long-term needs; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For those celebrating birthdays or anniversaries this week and for those expecting children, we pray to you, O Lord.

Lord, have mercy.

For those whose jobs place them in harm's way, we pray to you, O Lord.

Lord, have mercy.

For the needs of our Bread from Heaven family, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds the concluding collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the words of comfort our Savior Christ says to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest. - Matthew 11:26

God so loved the world that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. - John 3:16

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may exchange with strangers and friends a sign of the Peace of Christ.

Announcements

The Holy Communion

The Celebrant begins the Offertory with the following sentence of Scripture.

The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

Psalm 51:18

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Anthem *(see colored insert for anthem number)*

Presentation Hymn

Hymn 166, Stanza 6

*6 Praise and hon - or to the Fa - ther, praise and hon - or to the
6 Son, praise and hon - or to the Spi - rit, ev - er
6 Three and ev - er One: one in might and one in
6 glo - ry while e - ter - nal a - ges run.

Sanctus

[W] 851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

The musical score is for a Sanctus in G major, 4/4 time. It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line with chords in the right hand. The vocal line includes lyrics and is marked with triplets in the final section.

The image shows a musical score for the hymn "Lord, Ho-san-na in the high-est." It consists of two staves. The top staff is a vocal line in G major (one sharp) and 4/4 time, with lyrics underneath: "Lord. Ho - san - na in the high - est." The bottom staff is a piano accompaniment, also in G major and 4/4 time, featuring a melody in the right hand and a bass line in the left hand. The music is written in a simple, hymn-like style.

Music: Jack Warren Burnam (b. 1946). Copyright © 1978 Jack Warren Burnam.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem

[L] 271

Leader *Response*

Lamb of God, you take a-way the sins of the world: have

Leader *Response*

mer-cy on us. Lamb of God, you take a-way the sins of the world: have

Leader

mer-cy on us. Lamb of God, you take a-way the sins of the world:

Response

grant us peace. _____

Music: Eugene W. Hancock (b. 1929). Copyright © 1992 Eugene W. Hancock.

The Celebrant and people pray together

Most merciful Lord,
 your love compels us to come in.
 Our hands were unclean,
 our hearts were unprepared;
 we were not fit
 even to eat the crumbs from under your table.
 But you, Lord, are the God of our salvation,
 and share your bread with sinners.

So cleanse us and feed us
with the precious body and blood of your son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Episcopal Church invites all baptized persons of any age to receive Communion. The greeters will send the people to the altar rail a family or two at a time, to enable distancing, sending families with children too young to be vaccinated first.

To receive the consecrated bread, extend your hands upward with palms crossed. You may then either remove your mask and consume your wafer or leave your mask on and your wafer in your hand so the chalice bearer can dip it in the wine for you. When receiving the wine from the common cup, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.

Communion Hymns *(see colored insert for hymn numbers)*

Hymn 1

[E] 149

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The musical score is in 3/4 time and B-flat major. It consists of two systems. The first system has piano accompaniment in both hands and a vocal line. The second system also has piano accompaniment and a vocal line. There are some markings in the piano part, including a circled '3' in the bass line of the first system and a circled '3' in the treble line of the second system.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.
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Music: Jacques Berthier, from *Songs and Prayers from Taizé*.

Hymn 2

[H] 715

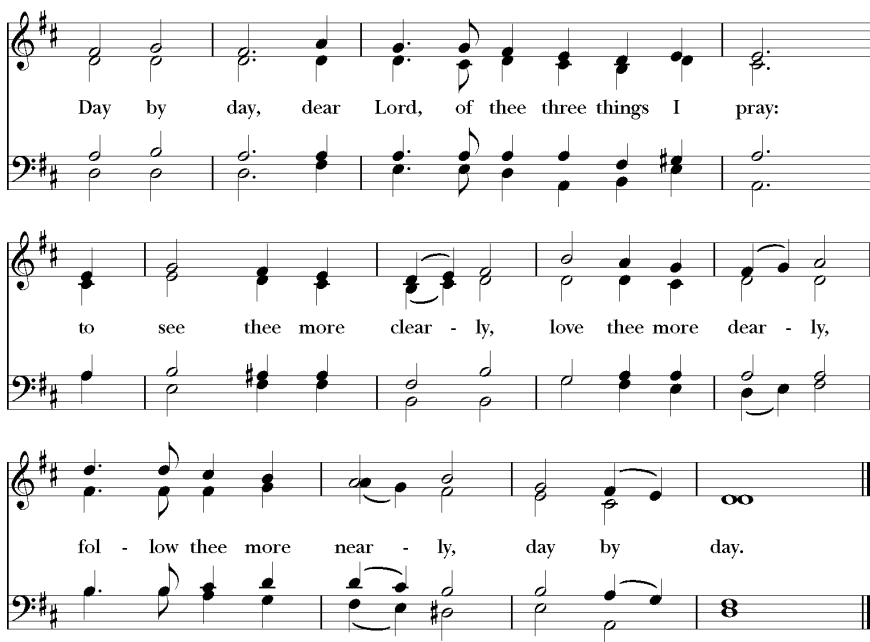
When Je - sus wept, the fall - ing tear in
mer - cy flowed be - yond all bound; when Je - sus groaned, a
trem - bling fear seized all the guilt - y world a - round.

The musical score is in 4/4 time and B-flat major. It consists of three systems. The first system has a vocal line with lyrics and a piano accompaniment in the right hand. The second system has a vocal line with lyrics and a piano accompaniment in the right hand. The third system has a vocal line with lyrics and a piano accompaniment in the right hand. There are some markings in the piano part, including a circled '1' and '2' in the first system, a circled '3' in the second system, and a circled '4' in the third system.

Words: *The New England Psalm Singer*, 1770 Music: *When Jesus Wept*, William Billings (1746-1800)

Hymn 3

[H] 654



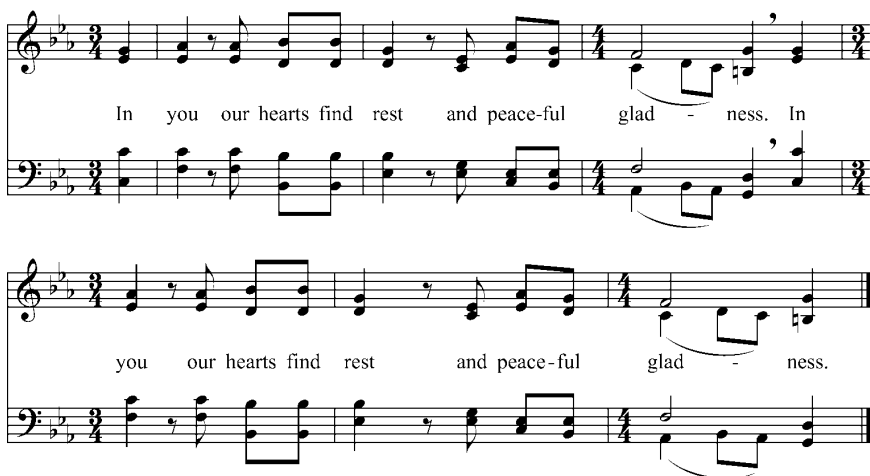
Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)

Music: Sumner, Arthur Henry Biggs (1906-1954) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Hymn 4

[M] 145



In you our hearts find rest and peace-ful glad - ness. In
you our hearts find rest and peace-ful glad - ness.

Words: Psalm 62.

Music: Jacques Berthier © by Les Presses de Taizé (France) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

Hymn 5

[M] 125

In love you sum - mon, in love I fol - low,

The first system of musical notation for Hymn 5. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and the key of D major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "In love you sum - mon, in love I fol - low,"

liv - ing to - day for your to - mor - row.

The second system of musical notation for Hymn 5. It consists of a treble clef staff and a bass clef staff. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "liv - ing to - day for your to - mor - row."

Christ to re - lease me, Christ to en - fold me,

The third system of musical notation for Hymn 5. It consists of a treble clef staff and a bass clef staff. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "Christ to re - lease me, Christ to en - fold me,"

Christ to re - strain me, Christ to up - hold me.

The fourth system of musical notation for Hymn 5. It consists of a treble clef staff and a bass clef staff. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "Christ to re - strain me, Christ to up - hold me."

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Hymn 6

[W] 825

Bless the Lord my soul and bless God's ho - ly name.

The musical notation for Hymn 6. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and the key of B-flat major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name."

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103; Music: Jacques Berthier (1923-1994)

Hymn 7

[W] 827

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

Words: Psalm 102; Music: Jacques Berthier (1923-1994).

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954); Music: Jacques Berthier (1923-1994) .

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God Almighty,
Father, Son, and Holy Spirit,
be among you and remain with you always. Amen.

The Processional Hymn *(see colored insert for hymn number)*

The Dismissal

Go in Peace to Love and Serve

$\text{♩} = 120$

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The tempo is marked as quarter note = 120. The lyrics are: 'Go in peace to love and serve; go in peace to love and serve the Lord your God. Thanks be to God! Go in peace to love and serve; go in peace to love and serve the Lord your God. Thanks be to God!'. The score includes first, second, and third endings, marked with boxed numbers 1, 2, and 3 respectively. The first ending leads to the second ending, and the second ending leads to the third ending. The piano accompaniment consists of a steady bass line with chords.

Go in peace to love and serve; go in peace to love and serve the

1 2

Lord your God. Thanks be to God! Go in peace to love and serve; go in peace to

3

love and serve the Lord your God. Thanks be to God!

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After the service, please place this booklet in the basket on the table in the Narthex (the entry hall) so we can use it again next week. Thank you!

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Regular Schedule of Services

Sundays:

- 8:30am Holy Eucharist Rite I in the Church
(quiet and contemplative)
- 9:30am Christian Formation for all ages
(Covered-Dish Breakfast first Sundays)
- 10:30am Holy Eucharist Rite II in the Church
with Nursery and Children's Chapel
also livestreamed on Facebook

Monday through Friday:

- 8:00am Morning Prayer livestreamed on Facebook

Wednesdays in Lent:

- 6:00pm Supper
- 6:30pm Lenten Service
(Casual and Kid-Friendly)

Prayer Group

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

2025 Vestry

Don Bird
Vickie Cornmesser
John Gelok
Ed Harkins
Joette Johnson
Morgan Johnson
Scott Glidden
Charlie Zinko

Ex Officio: Ellie Bird, Treasurer
Ex Officio: Cynthia Glidden, Clerk

Welcome to Incarnation!

Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.

Men's and women's restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.

The Episcopal Church invites all baptized persons of any age to receive Communion. Complete instructions are on page 21 of this booklet.

Children in Worship

We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.

On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books. We also have nursery care available for infants and toddlers through age 2; a greeter will be happy to show you to our nursery.

After the second lesson is read, children of all ages will be invited forward for the Children's Sermon. Afterward, those who choose will process out of the church for an age-appropriate presentation of the gospel lesson and then a chance to respond to it. This time is led by a variety of creative and loving teachers, and parents are always welcome to accompany their child. The children will return to join their families at the Peace.