

**Episcopal
Church of the Incarnation**



**Easter Day
Service Booklet**

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*We love and serve the Lord
by loving and serving others.*

Holy Eucharist

The Word of God

The Processional Hymn

[H]207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise c - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!
 suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels cv - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The people standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

[S] 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the

build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 14-24

[S]415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Give thanks to the Lord, for he is | good; *
his mercy endures for- | ever.
- 2 Let Israel now pro- | claim, *
"His mercy endures for- | ever."
- 14 The Lord is my strength and my | song, *
and he has become my sal- | vation.
- 15 There is a sound of exultation and | victory *
in the tents of the | righteous:

- 16 “The right hand of the Lord has | triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has | triumphed!”
- 17 I shall not die, but | live, *
and declare the works of the | Lord.
- 18 The Lord has punished me | sorely, *
but he did not hand me over to | death.
- 19 Open for me the gates of | righteousness; *
I will enter them;
I will offer thanks to the | Lord.
- 20 “This is the gate of the | Lord; *
he who is righteous may | enter.”
- 21 I will give thanks to you, for you | answered me *
and have become my sal- | vation.
- 22 The same stone which the builders re- | jected *
has become the chief | cornerstone.
- 23 This is the Lord’s | doing, *
and it is marvelous in our | eyes.
- 24 On this day the Lord has | acted; *
we will rejoice and be | glad in it.

The Second Lesson

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus

of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Gradual Hymn

[H]184, stanzas 1-2



1 Christ the Lord is risen a - gain! Christ has bro - ken cv - cry chain!
 2 He who gave for us his life, who for us en - dured the strife,



Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:

Refrain



Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!

al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,
 Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612).

All standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People Glory to you, Lord Christ.

The Gospel

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen

cloths by themselves; then he went home, amazed at what had happened.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Hymn

[H]184, stanza 3



3 He who bore all pain and loss com - fort - less up - on the cross



is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612).

The Sermon

The Rev. Jenny Gettys

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for President Trump, Congress, and all who govern and
hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those on our parish prayer list, those on the
confidential Daughters of the King prayer list, and for our
homebound friends and those with long-term needs. Have
compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember those who have died. Give to the departed,
eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray for our Bread from Heaven family's needs. We ask your special blessing on those in our Diocesan Cycle of Prayer, on those celebrating birthdays or anniversaries this week, on those whose jobs place them in harm's way, and on those expecting children.

The Celebrant adds the concluding collect:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

*Then the Ministers and People may exchange with strangers and friends
a sign of the Peace of Christ.*

Announcements

The Holy Communion

The Celebrant begins the Offertory with the following sentence of Scripture.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Anthem

"Alleluia, Christ is Risen!"

Alleluia, alleluia!
Hearts to heaven and voices raise:
sing to God a hymn of gladness,
sing to God a hymn of praise.
He, who on the cross a victim,
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

Christ is risen, we are risen!
Shed upon us heavenly grace,
rain and dew and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel hands be gathered,
and be ever, Lord, with thee.

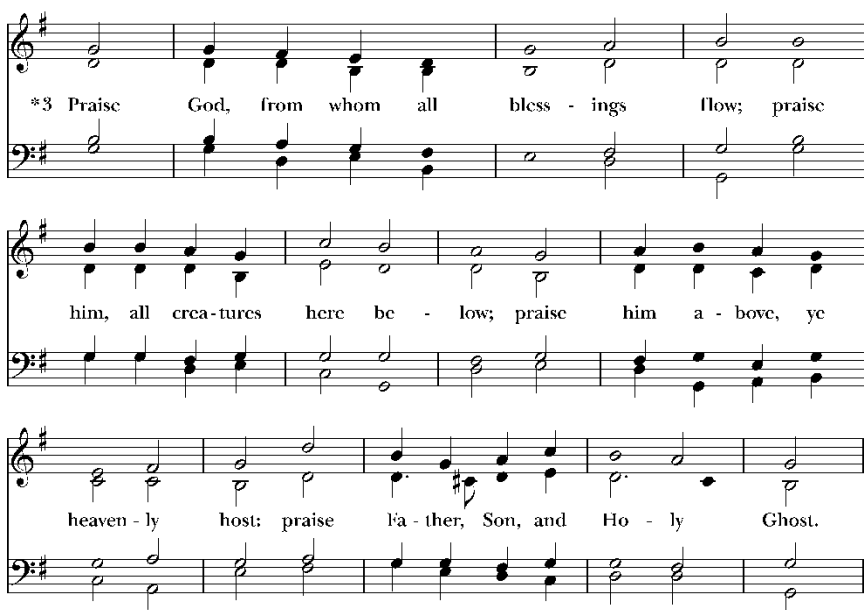
Alleluia, alleluia!
Glory be to God on high;
Alleluia! to the Savior

who has gained the victory;
 Alleluia! to the Spirit,
 fount of love and sanctity:
 Alleluia, alleluia!
 to the Triune Majesty.

Music: tune Stuttgart, arr. James Kirkby. Words: Christopher Wordsworth. "Alleluia, Christ is Risen!" used with permission by St. James Music Press, License No. 5622.

Presentation Hymn

[H]380, stanza 3



*3 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

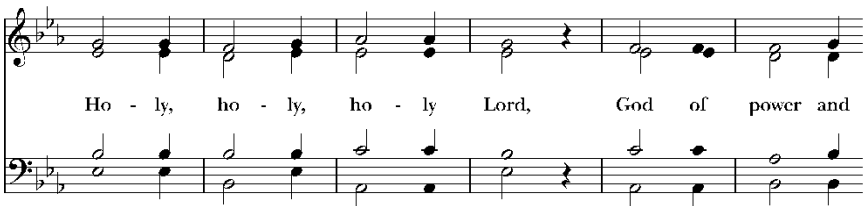
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

[S] 130



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is

my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

[S] 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Je - sus, bear - er of our sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace.' The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Episcopal Church invites all baptized persons of any age to receive Communion. To receive the consecrated bread, extend your hands upward with palms crossed. When receiving the wine, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.

Communion Hymn

[H]180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 * 3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier stat; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore - sin and pain can vex no more.
 pur - ple cast, sym - bol of our Fas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

Communion Hymn

[H]179

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight,
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Hail their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now,
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

Communion Hymn

[H]193

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - cr light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Communion Hymn

[H]212

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - c - mics had scaled the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Priest blesses the people.

Christ be in our eyes and in our looking,
Christ be in our ears and in our listening,
Christ be in our hands and in our doing,
Christ be in our minds and in our understanding,
Christ be in hearts and in our loving. *Amen.*

The Processional Hymn

[H]205

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gloria sei Gott*, Melchior Vulpius (1560?-1616).

Dismissal

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1 Go now in peace, go now in peace, may the love of
 2 Go now in peace, go now in peace, may the love of

3

God sur-round you ev-ery-where, ev-ery-where you may go.

ORFF INSTRUMENT PATTERNS

1 Alto Glockenspiel 2 Metallophone 3 Alto Xylophone 4 Bass Xylophone

The accompaniment may be keyboard, handbells, or Orff instruments.

Words and Music: Natalie Slocth (1930–1992), from *Sunday Songbook* © 1996 Hinshaw Music, Inc.
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The Deacon or Priest says

Thanks be to God.

People Alleluia! Alleluia!

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CALENDAR

Easter Sunday, April 20

10:00 Holy Eucharist Rite II

Wednesday, April 23

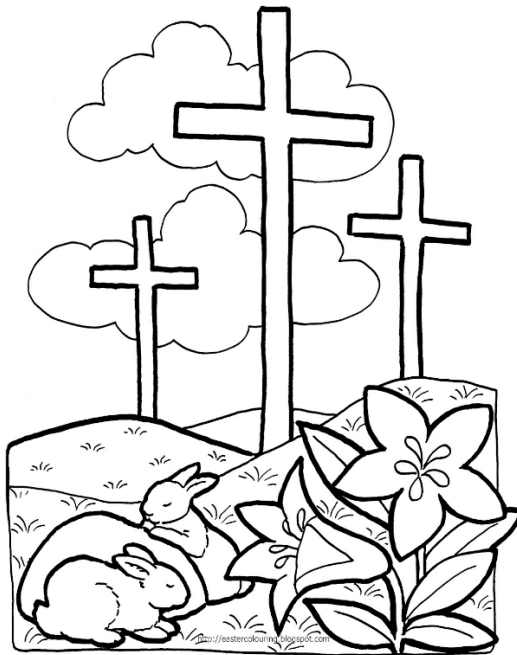
9:00-2:00 Church Office Opel

Sunday, April 27

8:30 Morning Prayer Rite II

9:30 Coffee Hour

10:30 Morning Prayer Rite II



ANNOUNCEMENTS

Altar Flowers

The altar arrangement is given to the glory of God and in loving memory of Ed Harkins, Jr. by Ed and Lynne Harkins.

Easter Azaleas

The beautiful azalea plants adorning our altar today will be planted around our grounds to be enjoyed for years to come. They are dedicated...

In Memory Of:

Libby Blanton by Miles and Jenny Gettys
Mary Rives Fleming by Bob and Mimi McCully
Lily Glidden by the Torres Family
Melissa Gray by the Torres Family
Ed Gumphrey by Nancy Fowler
David Hamrick by Jennie Hamrick
Robert and Martha Jo McCully by Bob and Mimi McCully
Renée McFalls by Eddy and Dawn Bridges
Renée McFalls by Nancy Fowler
Renée McFalls by Miles and Jenny Gettys
Verline Stewart by Jennie Hamrick

In Thanksgiving For:

My Family by Bobbi Albert
Carla Winter by Nancy Fowler
Our Church Family by Miles and Jenny Gettys
Our Church Family by Ed and Jackie Hoffman
Julia Johnson by Morgan Bagwell Johnson

Camino App

Want to follow Jenny on the Camino? Download the app Find Penguins from your phone or tablet's app store. In the app, search for Jenny Gettys. Up will pop the trip My Camino. Request to follow it. Once she approves the request, you'll see her daily posts of pictures and reflections all along the way. Enjoy the scenery, the adventures, the food and lodging, and the new friends as we journey together toward the heart of God.

Next Week's Readings:

Acts 5:27-32, Psalm 150, 1 John 1:1-2:2, John 20:19-31

Donations

To make an online contribution to Incarnation, go to our web site www.Incarnation-Gaffney.org and go to "Giving" under the "About" tab. Or scan the following QR code:



You can also text "Give" to (833)537-0569 to donate by text message. To cover the fees associated with any of these ways of giving, check the "cover fees" box. And thank you!

THOSE WHO SERVE

| | April 20 Easter Sunday 10:00 | April 27 2 nd Easter 10:30 |
|------------------------|--|---|
| Altar Guild | All | Joette Johnson Becky Vassy |
| Coffee Hour | Robin Childers | Joette Johnson |
| Godly Play | None | Cora Torres Marley Goodling |
| Greeters | Ben and Angharad Torres | Robin Childers Jennie Hamrick |
| Dig. Greet. | Angharad Torres | Niccie Dearing |
| Camera | Angharad Torres | Niccie Dearing |
| Nursery | Available | Cora Torres |
| Euch. Min. | Robin Childers | None |
| Acolyte(s) | Cora Torres Asher Torres Julia Johnson | Ellie Bird |
| 1 st Lector | John Gelok | Jen Spencer |
| 2 nd Lector | Morgan Johnson | Niccie Dearing |
| Intercessor | Ellie Bird | Angharad Torres |
| Flowers | Ed Harkins | Torreses |
| Counters | John Gelok Cynthia Glidden | Scott Glidden Ellie Bird |
| Pew Racks | Julia Johnson | Asher Torres |

Divine Purpose Statement

We are here to love and serve the Lord by loving and serving one another.

WE BELIEVE we are a welcoming, non-judgmental, loving, special place to meet God who is love.

WE WORSHIP God in a simple manner through a variety of forms, changing the ritual as the church seasons change. Worship is centered around the Word of God and the Eucharist.

WE SERVE anyone who's hungry, either spiritually or physically, following God's command to love all our neighbors.

Vestry Stewardship Covenant

WE BELIEVE that God is present in our decision-making process and that God is leading us to be a faithful community of worshipers committed to living the Gospel by sharing our gifts and talents with members and nonmembers alike.

WE COMMIT to supporting the ministries of the Church of the Incarnation, to having the faith that God will take care of us abundantly, and to sharing with others out of that abundance.

WE INVITE the community to partner with us as we step out in faith, affirm our belief that God calls us to cast aside fear and self-concern, and seek first the kingdom of God's care and love for all.

Regular Schedule of Services

Sundays:

- 8:30am Holy Eucharist Rite I in the Church
(quiet and contemplative)
- 9:30am Christian Formation for all ages
(Covered-Dish Breakfast first Sundays)
- 10:30am Holy Eucharist Rite II in the Church
with Nursery and Children's Chapel
also livestreamed on Facebook

Prayer Group

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

2025 Vestry

Don Bird
Vickie Cornmesser
John Gelok
Ed Harkins
Joette Johnson
Morgan Johnson
Scott Glidden
Charlie Zinko

Ex Officio: Ellie Bird, Treasurer
Ex Officio: Cynthia Glidden, Clerk

Welcome to Incarnation!

Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.

Restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.

The Episcopal Church invites all baptized persons of any age to receive Communion. Complete instructions are found on page 15 of this booklet.

Children in Worship

We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.

On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books. We also have nursery care available for infants and toddlers through age 2.