

**Episcopal  
Church of the Incarnation**



**Easter Day  
Service Booklet**

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*We love and serve the Lord  
by loving and serving others.*

# Holy Eucharist

## The Word of God

### The Processional Hymn

[H]207

*Descant*

The musical score consists of three staves. The top staff is a single melodic line in treble clef, labeled 'Descant'. The middle staff is a four-part vocal setting in treble clef, with lyrics written below it. The bottom staff is a bass line in bass clef. The lyrics are as follows:

1	Jc - sus	Christ	is	risen	to - day,	Al	-	le - lu - ia!
2	Hymns	of	praise	then	let	us	sing,	Al - le - lu - ia!
3	But	the	pains	which	he	en - dured,	Al	- le - lu - ia!
4	Sing	we	to	our	God	a - bove	Al	- le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky hc's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The people standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

### Song of Praise

[H] 213, stanzas 1-2

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
2 Now with sing - ing and praise, let us spend all the days, by our

1 joyce in the day thou wast born; on this fes - ti - val day,  
2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.  
2 from his boun - ty, and live to the hon - or and glo - ry of God. —

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984, Jack W. Burnam.

*The people stand. The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### **The Collect of the Day**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit.*

### **The First Lesson**

**Isaiah 25:6-9**

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*After the Reading, the Reader says*

The Word of the Lord.

*People* Thanks be to God.

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Give thanks to the LORD, for he is | good; \*  
his mercy endures for- | ever.
- 2 Let Israel now pro- | claim, \*  
"His mercy endures for- | ever."
- 14 The LORD is my strength and my | song, \*  
and he has become my sal- | vation.
- 15 There is a sound of exultation and | victory \*  
in the tents of the | righteous:
- 16 "The right hand of the LORD has | triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has | triumphed!"
- 17 I shall not die, but | live, \*  
and declare the works of the | LORD.
- 18 The LORD has punished me | sorely, \*  
but he did not hand me over to | death.
- 19 Open for me the gates of | righteousness; \*  
I will enter them;  
I will offer thanks to the | LORD.
- 20 "This is the gate of the | LORD; \*  
he who is righteous may | enter."
- 21 I will give thanks to you, for you | answered me \*

and have become my sal- | vation.

22 The same stone which the builders re- | jected \*  
has become the chief | cornerstone.

23 This is the LORD's | doing, \*  
and it is marvelous in our | eyes.

24 On this day the LORD has | acted; \*  
we will rejoice and be | glad in it.

## The Second Lesson

**Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*After the Reading, the Reader says*

The Word of the Lord.

*People* Thanks be to God.

# The Gradual Hymn

[H] 180, stanzas 1-2

1 He is ris - en, he is ris - en! 'Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

*All standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People* Glory to you, Lord Christ.



## The Gospel

Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon Hymn

[H] 180, stanzas 3-4

\* 3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

The image shows musical notation for two stanzas of a hymn. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The music consists of two lines of notes, each with lyrics underneath. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The lyrics are: '\* 3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -' and '4 He is ris - en, he is ris - en! He hath o - pened'.

um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

## The Sermon

### The Nicene Creed

*All stand.*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for President Biden, Congress, and all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

We pray for those on our parish prayer list:

Jenny Gettys+

Scott Glidden

The Dougherty Family, relatives of the McCullys

Jim and Karen Eising, friends of the Gliddens and Torreses

those on the confidential Daughters of the King prayer list,

and our homebound friends and those with long-term needs:

Lucille Aldred

Jake Blackwell

Lauren Bridges

Alli Buhler

Tom and Anne Cooper

Billy Corbett

Kathy Cutler

Shirley Davidson

Ida May Glidden

Ed and Kathy Gumphrey

Deloris Livingston

Peter McAllister  
Renee McFalls  
Vincent Moore  
June Oman  
Gary Pope, Sr.  
Greg Power  
Dever and Carolyn Smith  
Linda Wilkins  
Tim Wood

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

We remember those who have died. Give to the departed,  
eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. We pray for  
our Bread from Heaven family's needs:

- Mary, her son, her niece who lost her daughter, and the rest of her family
- Carolyn's improvement with her diabetes, and for her family
- Audrey's daughter who had a stroke, her family, and the recently deceased
- Hannah's job interview, the children as they adjust to the move, and for patience with life's events
- Annette prays for her family's health, for Mark, and for the amicable divorce of her daughter

We ask your special blessing on those in our Diocesan Cycle of Prayer:

Church of the Resurrection, Greenwood  
The Ministry of Altar and Flower Guilds

on those celebrating birthdays or anniversaries this week:

Noah Lindemann and Gena Poovey

John Gelok

on those whose jobs place them in harm's way:

Eliav Choney

Jamie Greene

John Gelok

Mimi McCully

Kyle & Ann Meade

and on and those expecting children:

Thames and Ty Higginbotham, family of the Gettys

Katie and Darren Lueptow, family of the Torreses

Mary Rives and Chris Evans, family of the McCullys

*The Celebrant adds the concluding collect:*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may exchange with strangers and friends  
a sign of the Peace of Christ.*

## **Announcements**

## **The Holy Communion**

*The Celebrant begins the Offertory with the following sentence of Scripture.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

### **Offertory Anthem**

### **"Ode to Joy"**

Music: Ludwig van Beethoven, arr. Dan R. Edwards.

"Ode to Joy" used with permission by St. James Music Press. License No. 5622



# Presentation Hymn

# Hymn 213, Stanza 5

*Unison or harmony*

\*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his  
5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,  
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984, Jack W. Burnam.

## The Great Thanksgiving

### *Eucharistic Prayer A*

*The people remain standing. The Celebrant faces them and sings*

*Celebrant* *People*  
The Lord be with you. And al - so with you.  
*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Sanctus**

**[S] 129**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Easter Acclamation**

[L] 259

The musical score is written for a Leader and a People. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The first system is marked '(piano)' and the lyrics are 'Leader Christ has died.' and 'Christ has died.'. The second system has the lyrics 'Christ is ris - en. Christ will come a - gain.'. The music features a simple melody in the treble staff and a harmonic accompaniment in the bass staff.

Music: Betty Carr Pulkington (b. 1938), *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All Rights Reserved. International Copyright Secured. Used by permission.

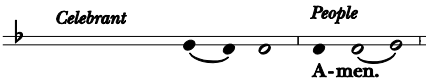
*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory

is yours, Almighty Father, now and for ever.



*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

# Fraction Anthem

[S] 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Episcopal Church invites all baptized persons of any age to receive Communion. To receive the consecrated bread, extend your hands upward with palms crossed. When receiving the wine, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.*

# Communion Anthem

[H] 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
 2 Raise your wea - ry eye - lids, Ma - ry, see him  
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
 liv - ing cy - cr - more; sec his coun - te - nance, how  
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is comc. Whom your  
 gra - cious, see the wounds for you he bore. All the  
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
 glo - ry of the morn - ing pales be - fore those wounds re -  
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
 deem - ing. Let your al - le - lu - ias rise!  
 mo - rrow. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt. Music: *Fisk of Gloucester*, Thomas Foster (b. 1938). Copyright © 1984, Thomas Foster.

# Communion Hymn

[H] 306



1 Comc, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;  
 thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our cyes, that we may see;  
 in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sorsum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.



*The Priest blesses the people.*

God the Father, by whose glory Christ was raised from the dead, raise you up to walk with him in the newness of his risen life; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. *Amen.*

## The Processional Hymn

[H] 210

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,  
 From death to life c - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.  
 our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

## Dismissal

[V] 166

1  
 2  
 Go now in peace, go now in peace, may the love of

3

God sur-round you ev-ery-where, ev-ery-where you may go.

ORFF INSTRUMENT PATTERNS

1 Alto Glockenspiel    2 Metallophone    3 Alto Xylophone    4 Bass Xylophone

The accompaniment may be keyboard, handbells, or Orff instruments.

Words and Music: Natalie Sleeth (1930–1992), from *Sunday Songbook* © 1996 Hinshaw Music, Inc.  
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*The Deacon or Priest says*

Thanks be to God.

*People*

Alleluia! Alleluia!

## CALENDAR

Easter Sunday, March 31	9:00 Covered Dish Breakfast 10:00 Holy Eucharist Rite II
Monday, April 1	8:00 Livestreamed Morning Prayer
Tuesday, April 2	8:00 Livestreamed Morning Prayer 11:00 Episcopalians 201
Wednesday, April 3	8:00 Livestreamed Morning Prayer
Thursday, April 4	8:00 Livestreamed Morning Prayer
Friday, April 5	8:00 Pre-recorded Morning Prayer
Sunday, April 7	8:30 Holy Eucharist Rite II 9:30 Coffee Hour 10:30 Holy Eucharist Rite II

## ANNOUNCEMENTS

### Episcopalians 201

This Tuesday, April 2, we'll gather at 11:00 to talk about sources of authority for Episcopalians. We're often accused of not having any real authority and of believing whatever we want. That's not the – come find out what is authoritative for us!

### Easter Baskets

A big thanks to everyone who helped fill Easter baskets for all our young people. You've made their day extra special.

### Easter Azaleas

The beautiful azalea plants adorning our altar today will be planted around our grounds to be enjoyed for years to come. They are dedicated...

*In Memory Of:*

Libby Blanton by Miles and Jenny Gettys  
Gene Childers by Robin Childers  
Ruby and Nelson Connelly by their daughter Joette Johnson  
Lily Glidden by the Torres Family  
Jim and Jean Sarratt by Nancy Fowler  
Bill Winter by Carla Winter

*In Thanksgiving For:*

Our Church Family by Bobbi Albert and Hal Tyson  
Our daughters Dana and Susan by Eddy and Dawn Bridges  
My Church Family by Niccie Dearing  
My Church Family by Nancy Fowler  
Our Church Family by Miles and Jenny Gettys  
Our Church Family by Scott and Cynthia Glidden  
Our Church Family by Ed and Jackie Hoffman  
Julia Johnson by Morgan Johnson  
Our Church Family by Charlie and Becky Zinko

Next Week's Readings:

Acts 4:32-35, Psalm 133, 1 John 1:1-2:2, John 20:19-31

Donations

To make an online contribution to Incarnation, go to our web site [www.Incarnation-Gaffney.org](http://www.Incarnation-Gaffney.org) and go to "Giving" under the "About" tab. Or scan the following QR code:



You can also text "Give" to (833)537-0569 to donate by text message. To cover the fees associated with any of these ways of giving, check the "cover fees" box. And thank you!

## THOSE WHO SERVE

	March 31 Easter Sunday 10:00	April 7 2 <sup>nd</sup> Easter 10:30
Altar Guild	All	Carla Winter Jackie Hoffman
Coffee Hour	Breakfast	Ellie Bird
Greeters	Jennie Hamrick Robin Childers	Ed and Jackie Hoffman
Digital Greeter	Ben Torres	Morgan Johnson
Camera	Ben Torres	Max Hyde
Nursery	None	Carla Winter
Euch. Min.	Niccie Dearing	Cynthia Glidden
Acolytes	Angharad Torres Cora Torres Asher Torres	Niccie Dearing
1 <sup>st</sup> Lector	Cynthia Glidden	Don Bird
2 <sup>nd</sup> Lector	Ellie Bird	Bobbi Albert
Intercessor	Ben Torres	Scott Glidden
Flowers	Glidden	Available
Counters	Ben Torres Ellie Bird	Ed Hoffman Niccie Dearing
Pews	Cora Torres	Mimi McCully

## **Regular Schedule of Services**

Monday through Friday:

8:00am Morning Prayer livestreamed on Facebook

Sundays:

8:30am Holy Eucharist Rite I in the Church  
(quiet and contemplative)

9:30am Coffee Hour and Christian Formation  
or breakfast on the 1st Sunday of each month

10:30am Holy Eucharist Rite I in the Church  
with Nursery and Children's Chapel  
also livestreamed on Facebook

## **Prayer Group**

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

## **2024 Vestry**

Angharad Torres, Senior Warden and Worship

Niccie Dearing, Junior Warden and Evangelism

Don Bird, Buildings and Grounds

Robin Childers, Administration

Vickie Cornmesser, Pastoral Care

Scott Glidden, Outreach

Joette Johnson, Hospitality

Amanda McAllister, Christian Formation

Ex Officio: Ellie Bird, Treasurer

Ex Officio: Cynthia Glidden, Clerk

## **Welcome to Incarnation!**

*Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.*

*Restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.*

*The Episcopal Church invites all baptized persons of any age to receive Communion. Complete instructions are found on page 14 of this booklet.*

## **Children in Worship**

*We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.*

*On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books. We also have nursery care available for infants and toddlers through age 2.*