

**Episcopal  
Church of the Incarnation**



**Easter Day  
Service Booklet**

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*We love and serve the Lord  
by loving and serving others.*

# Holy Eucharist

## The Word of God

### The Processional Hymn

[H]207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!  
 suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels cv - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

# Gloria

[S] 280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*The people stand. The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

### **The Collect of the Day**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit.*

### **The Old Testament Lesson**

**Jeremiah 31:1-6**

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

*After the Reading, the Reader says*

The Word of the Lord.

*People* Thanks be to God.

## The Psalm

Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures forever.
- 2 Let Israel now proclaim, \*  
“His mercy endures forever.”
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord’s doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*After the Reading, the Reader says*

The Word of the Lord.

*People* Thanks be to God.

The Gradual Hymn

[H] 178, stanzas 1-2

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

He is the King of cre - a - tion. Al - le -  
Je - sus has died and has ris - en. Al - le -

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

*All standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to Matthew .

*People* Glory to you, Lord Christ.

## The Gospel

**Matthew 28:1-10**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*After the Gospel, the Reader says*

The Gospel of the Lord.

People Praise to you, Lord Christ.

## The Sermon Hymn

**[H] 178, stanzas 3-4**

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.  
Praise to his Name. Name.

3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

Now we shall live for ev - er. Al - le -  
joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

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## The Sermon

The Rev. Jenny Gettys

## The Nicene Creed

*All stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People, Form VI**

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For those in our Diocesan cycle of prayer. For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Daniel, our Bishop; Jenny, our Priest; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation:

for those on our parish prayer list,

for those on the confidential Daughters of the King prayer list,

for our homebound friends and those with long-term needs,

for those whose jobs place them in harm's way,

and for the needs of our Bread from Heaven family.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life:

for those celebrating birthdays or anniversaries this week  
and for those expecting children.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for those who have died, that they may have a place in  
your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

*The Celebrant adds the concluding collect:*

Lord Jesus Christ, you said to your apostles, "Peace I give to you;  
my own peace I leave with you:" Regard not our sins, but the faith  
of your Church, and give to us the peace and unity of that  
heavenly City, where with the Father and the Holy Spirit you live  
and reign, now and for ever. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may exchange with strangers and friends  
a sign of the Peace of Christ.*

**Announcements** *(found beginning on page 27)*

# The Holy Communion

*The Celebrant begins the Offertory with the following sentence of Scripture.*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## Offertory Anthem

## This Joyful Eastertide

This joyful Eastertide,  
away with care and sorrow!  
My Love, the Crucified,  
hath sprung to life this morrow.

Refrain:

Had Christ, that once was slain,  
ne'er burst his threeday prison,  
our faith had been in vain;  
but now is Christ arisen,  
arisen, arisen, arisen.

Death's flood hath lost its chill,  
since Jesus crossed the river:  
Lover of souls, from ill  
my passing soul deliver.

Refrain

My flesh in hope shall rest,  
and for a season slumber,  
till trump from east to west  
shall wake the dead in number.

Refrain

Music: tune (Vruechten), Dutch, 1685, arr. Vernon Hoyle. Words: G R Woodward (1848-1934). "This Joyful Eastertide" used with permission by St. James Music Press, License No. 5622.

## Presentation Hymn

[H]205, stanza 5



5 To God the Fa - ther, God the Son, to God the



5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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## The Great Thanksgiving *Eucharistic Prayer A*

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

[S] 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

The musical score is written in B-flat major (two flats) and 4/4 time. It consists of two systems. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment consists of a steady bass line of G2, Bb2, and D3. The second system continues the vocal line with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment continues with the same bass line, including a fermata over the first two measures.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.  
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*AMEN.*

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,

thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Fraction Anthem

[S] 164

Je - sus, Lamb of God: have mer - cy on us.

The first line of the Fraction Anthem consists of two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff, with hyphens indicating syllables that span across notes. The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the Fraction Anthem consists of two staves of music, identical in notation to the first line. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff, with hyphens indicating syllables that span across notes. The music features a mix of quarter, eighth, and sixteenth notes, with some notes beamed together.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The second system contains the lyrics 'give us your peace, give us your peace.'. The music is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a focus on the lyrics.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Episcopal Church invites all baptized persons of any age to receive Communion. To receive the consecrated bread, extend your hands upward with palms crossed. When receiving the wine, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.*

Communion Hymn

[H] 179, stanzas 1-3

1 "Wel - come, hap - py morn-ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length-en-ing light,

1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King;  
 3 hours and pass - ing mo - ments praise thee in their flight.

1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,

1 Hail their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.

*Refrain*

"Wel - come, hap - py morn-ing!" age to age shall say.

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900).

## Communion Hymn

[H] 212, stanzas 1-3

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - dced in

1 Eas - ter mu - sic swell; re - joice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to

1 gain re - joice and on his prais - es dwell.  
2 ears and eyes but by his hands and feet,  
3 move and bleed for mil - lions and for me.

Words: Christopher Smart (1722-1771), al. Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816).

# Communion Hymn

[H] 187, stanzas 1-3



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond-age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957). By permission of Burns & Oates. Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927). Copyright © The Church Pension Fund.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Priest blesses the people.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**The Processional Hymn**

[H] 180

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\* 3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian - tism! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple cast, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

## Dismissal

[V] 166

1 Go now in peace, go now in peace, may the love of  
 2  
 3 God sur-round you ev-ery-where, ev-ery-where you may go.

Words and Music: Natalie Siceath (1930-1992), from *Sunday Songbook* © 1996 Hinshaw Music, Inc. All rights reserved. Used by permission.

*The Deacon or Priest says*

Thanks be to God.

*People* Alleluia! Alleluia!

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## CALENDAR

|                    |   |
|--------------------|---|
| Sunday, April 5    | 10:00 Holy Eucharist Rite II<br>11:15 Covered-Dish Brunch   |
| Wednesday, April 1 | 10:00am Daughters of the King   |
| Sunday, April 12   | 8:30am Holy Eucharist Rite II<br>9:30 Episcopalians 101<br>10:30 Holy Eucharist Rite II<br>11:15am Vestry |

## ANNOUNCEMENTS

### Flowers

The Calla Lilies on today's altar are given to the glory of God and in loving memory of:

Our parents and grandparents by Eddy and Dawn Bridges

Richard Clarkson and Miles Gettys by Nancy Fowler

Miles Gettys by Jenny Gettys

Miles Gettys, Cathy Roberts, and Reneé McFalls by Scott and  
Cynthia Glidden

Kristy Greene and Nancy Gilbert by Serenity Henderson

David Hamrick by Jennie Hamrick

Sandra Hardy by Morgan Johnson

Betty Hasty by Nick Alberts

Rebecca Ladner by Jasmine Dorsett

Moni Lee by John Lee

Lily Torres and Melissa Gray by the Torres family

"Our Lily" by Kevin and Erika Vanderhaden

and in thanksgiving for

Her church family by Bobbi Albert

Her church family by Marty Marett

Julia Johnson by Morgan Johnson

## Vacation

Jenny+ will be on vacation next week. If you have a pastoral need, you can reach her by phone at 864-838-3880.

## Episcopalians 101

Confirmation is the sacrament through which one officially joins the Episcopal Church. Preparing for Confirmation? Or just Episco-curious? Join us on Sundays at 9:30 starting this week as we learn about the strange and wonderful ways of Episcopalians.

## Parish Work Day

Mark your calendars for Saturday, April 25. We'll gather to prune and weed and plant, beautifying our buildings and grounds for the spring.

## Next Week's Readings:

Acts 2:14a,22-32; Psalm 16; 1 Peter 1:3-9; John 20:19-31

## Livestream in Progress

Today's 10:30 service is being livestreamed to our Facebook page with the camera facing forward. If you'd rather not be seen on camera, tell a greeter and communion will be brought to you at your seat.

## Donations

To make an online contribution to Incarnation, go to our web site [www.Incarnation-Gaffney.org](http://www.Incarnation-Gaffney.org) and go to "Giving" under the "About" tab. Or scan the QR code to the right. To cover the fees associated with either of these ways of giving, check the "cover fees" box. And thank you!



**THOSE WHO SERVE**

|                        | April 5<br>Easter Sunday<br><b>10:00</b> | April 12<br>2 <sup>nd</sup> Easter<br>10:30am |
|------------------------|--|---|
| Altar Guild            | All Altar Guild                          | Marty Marett                                  |
| Coffee Hour            | Brunch                                   | Marty Marett                                  |
| Godly Play             | None                                     | Cora Torres<br>Jasmine Dorsett                |
| Greeters               | Ed and Jackie<br>Hoffman                 | Ed and Lynn<br>Harkins                        |
| Vergers                | Scott Glidden                            | Ellie Bird                                    |
| Digital Greeter        | Morgan Johnson                           | Morgan Johnson                                |
| Camera                 | Max Hyde                                 | Ellie Bird                                    |
| Crucifer               | Cora Torres                              | Niccie Dearing                                |
| Torches                | Amaya Dorsett<br>Serenity Henderson      | None  |
| Gospel Book            | Ila Goodling                             | None  |
| Banners                | Asher Torres<br>Ben Torres               | None  |
| Eucharistic Minister   | Robin Childers                           | Niccie Dearing                                |
| 1 <sup>st</sup> Lector | Jasmine Dorsett                          | John Gelok                                    |
| 2 <sup>nd</sup> Lector | Cynthia Glidden                          | John Lee                                      |
| Nursery                | Angharad Torres                          | Marty Marett                                  |
| Children's Chapel      | Morgan Johnson                           | Jasmine Dorsett                               |
| Intercessor            | Joette Johnson                           | Jackie Hoffman                                |
| Counters               | Ed Hoffman<br>Robin Childers             | Ellie Bird<br>Marilou Dutra                   |
| Flowers                | Calla Lilies                             | Available                                     |
| Pew Racks              | Mimi McCully                             | Available                                     |

## **Regular Schedule of Services**

Sundays:

- 8:30am Holy Eucharist Rite II in the Church  
(quiet and contemplative)
- 9:30am Christian Formation for all ages  
(Covered-Dish Breakfast first Sundays)
- 10:30am Holy Eucharist Rite II in the Church  
with Nursery and Children's Chapel  
also livestreamed on Facebook

## **Prayer Group**

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

## **2026 Vestry**

Scott Glidden, Senior Warden and Worship  
Joette Johnson, Junior Warden and Hospitality  
Niccie Dearing, Outreach  
Nancy Fowler, Pastoral Care  
John Gelok, Administration  
Morgan Johnson, Christian Formation  
Ben Torres, Buildings and Grounds  
Charlie Zinko, Communications and Evangelism

Ex Officio: Ed Harkins, Treasurer  
Ex Officio: Cynthia Glidden, Clerk

## **Welcome to Incarnation!**

*Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be placed in the offering plate or handed to the priest after the service.*

*Restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The nursery and children's classroom are at the end of the shorter hallway, also to the left of the long hallway. The Greeters are eager to point you in the right direction and to answer any questions you may have.*

*The Episcopal Church invites all baptized persons of any age to receive Communion. Complete instructions are on page 21 of this booklet.*

## **Children in Worship**

*We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.*

*On the table in the Narthex (the entry hall) you'll find a variety of children's items like Children's Bulletins and Bible Story Books. We also have nursery care available for infants and toddlers through age 2; a greeter will be happy to show you to our nursery.*