

Episcopal Church of the Incarnation

Fifth Sunday after Pentecost

June 27, 2021

The Processional Hymn

[H] 411, stanzas 1-6

The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

The Response

Lamentations 3:21-33

This I call to mind,
and therefore I have hope:
The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
"The LORD is my portion," says my soul,
"therefore I will hope in him."
The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly

for the salvation of the LORD.
It is good for one to bear
 the yoke in youth,
to sit alone in silence
 when the Lord has imposed it,
to put one's mouth to the dust
 (there may yet be hope),
to give one's cheek to the smiter,
 and be filled with insults.

For the Lord will not
 reject forever.

Although he causes grief, he will have compassion
 according to the abundance of his steadfast love;
for he does not willingly afflict
 or grieve anyone.

The Second Lesson

2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Children's Sermon

The Rev. Jenny Gettys

The Gradual Hymn

[H] 567, stanza 1

The Gospel Lesson

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her

something to eat.

The Sermon Hymn

[H] 567, stanza 2

Sermon

The Rev. Jenny Gettys

Offertory Anthem

Jesus in the Morning

Jesus, Jesus, Jesus in the morning, Jesus in the noontime;
Jesus, Jesus, Jesus when the sun goes down.

Praise Him, praise Him, praise Him in the morning, praise Him in
the noontime;

Praise Him, praise Him, praise Him when the sun goes down.

Love Him, love Him, love Him in the morning, love Him in the
noontime;

Love Him, love Him, love Him when the sun goes down.

Serve Him, serve Him, serve Him in the morning, serve Him in the
noontime;

Serve Him, serve Him, serve Him when the sun goes down.

Jesus, Jesus, Jesus in the morning, Jesus in the noontime;
Jesus, Jesus, Jesus when the sun goes down.

Words: Traditional; Music: Negro Spiritual

Communion Hymns

[H] 533, stanzas 1 and 2

[H] 615, stanzas 1-5

[H] 391, stanzas 1 and 2

The Processional Hymn

[H] 525, stanzas 1-5

THOSE WHO SERVE

Date	June 27 5 th Pentecost Proper 8 10:30	July 4 6 th Pentecost Proper 9 10:30
Altar Guild	Niccie Dearing Cathy Roberts	Jackie Hoffman Carla Winter
Greeters	The Torres Family	
1st Lector	Ben Torres	
2nd Lector	Angharad Torres	
Intercessor	Scott Glidden	
Camera	Tonja Blackwell	
Flowers	Available	Available
Counters	Morgan Johnson Ben Torres	

CALENDAR

Sunday, June 27	8:30 Holy Eucharist Rite I inside 10:30 Holy Eucharist Rite II inside 11:45 Lemonade on the Lawn 2:00 Piedmont Convocation Meeting
Monday, June 28	8:00 Livestreamed Morning Prayer 5:30 Sew-cialize for the vaccinated
Tuesday, June 29	8:00 Livestreamed Morning Prayer
Wednesday, June 30	8:00 Livestreamed Morning Prayer
Thursday, July 1	8:00 Livestreamed Morning Prayer 5:30 Sew-cialize for the vaccinated
Friday, July 2	8:00 Livestreamed Morning Prayer
Sunday, July 4	8:30 Holy Eucharist Rite I inside 10:30 Holy Eucharist Rite II inside 11:45 Lemonade on the Lawn

ANNOUNCEMENTS

Lemonade on the Lawn

After the 10:30 service today we'll gather in the shade beside the parking lot for Covid-safe cold drinks and snacks while we catch up with one another.

Next Week's Readings

Ezekiel 2:1-5
Psalm 123
2 Corinthians 12:2-10
Mark 6:1-13

Donations

To make an online contribution to Incarnation, go to our web site www.Incarnation-Gaffney.org and click the "Donate Now" button. You can also text "Give" to (833)-537-0569 to donate by text message. To cover the fees associated with either of these ways of giving, check the "cover fees" box. And thank you!