

*Episcopal  
Church of the Incarnation*



*Pentecost Season  
Service Booklet*

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The Rt. Rev. W. Andrew Waldo, Bishop  
The Rev. Jenny Gettys, Rector  
The Rev. Pat Gotautas, Deacon  
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*A committed community of faith  
inviting others into the unity of Christ's love.*

# Holy Eucharist

## The Word of God

### The Processional Hymn *(see colored insert for hymn number)*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

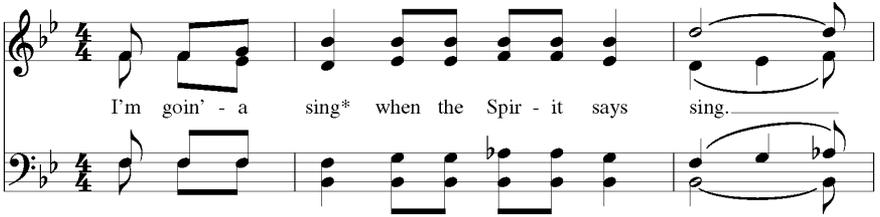
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

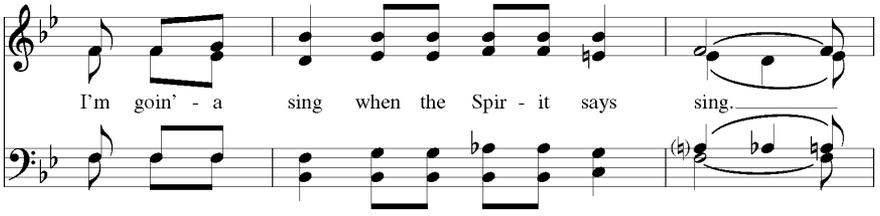
*Amen.*

Song of Praise

[L]117, stanzas 1, 2, and 4



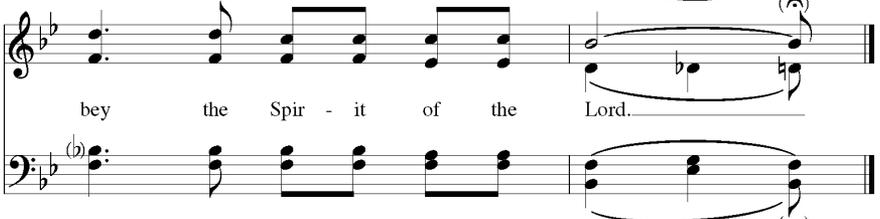
I'm goin' - a sing\* when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing. and o -



bey the Spir - it of the Lord.

\* 2. pray  
4. shout

Words: Traditional; Music: Negro Spiritual, adapt. William Farley Smith (b. 1941); Adapt Copyright ©1989 The United Methodist Publishing House. Reprinted from *The United Methodist Hymnal* by permission.

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**The Collect of the Day** *(printed on colored insert)*

*The people sit.*

**The First Lesson** *(printed on colored insert)*

*After the Reading, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

**The Psalm** *(printed on colored insert)*

**The Second Lesson** *(printed on colored insert)*

*After the Reading, the Lector says*

The Word of the Lord.

*People* Thanks be to God.

**The Children's Sermon**

*The children will remain in their seats for a brief message just for them.*

**The Gradual Hymn** *(see colored insert for hymn number)*

## **The Gospel** *(printed on colored insert)*

*All standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to \_\_\_\_\_ .

*People*      Glory to you, Lord Christ.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

## **The Sermon Hymn** *(see colored insert for hymn number)*

## **The Sermon**

## **The Nicene Creed**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **The Prayers of the People - Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Andrew our Bishop; and for  
all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation: for those on  
our parish prayer list, for those on the confidential Daughters of the  
King prayer list, for our homebound friends and those with long-  
term needs, and for the needs of our Bread from Heaven family.

*Silence*  
*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life: for those  
celebrating birthdays or anniversaries this week and for those in our  
diocesan cycle of prayer.

*Silence*  
*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your  
eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*The Celebrant adds the concluding collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may exchange with strangers and friends a sign of the Peace of Christ.*

## **Announcements**

## **The Holy Communion**

*The Celebrant begins the Offertory with the following sentence of Scripture.*

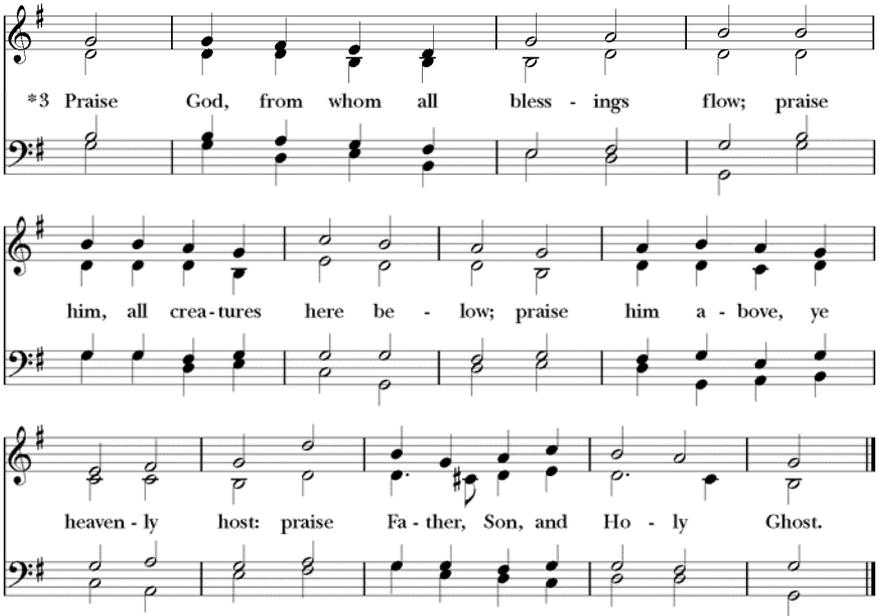
Be joyful in the Lord, all you lands; serve the Lord with gladness and  
come before his presence with a song. *Psalm 104: 29b, 31*

**Offertory Anthem or Hymn** *(see colored insert for anthem or hymn number)*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

## Presentation Hymn

[H] 380, Stanza 3



\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## The Great Thanksgiving

### *Eucharistic Prayer B*

*The people stand. The Celebrant faces them and says*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**[H] 362, stanza 4**

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say

**The Lord's Prayer**

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Fraction Anthem

[H] 304, stanza 1

1 I come with joy to meet my Lord, for -

1 giv - en, loved, and free, in awe and won - der

1 to re - call his life laid down for me.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Episcopal Church invites all baptized persons of any age to receive Communion. The Greeters will let you know when it's your turn to come to the altar rail to receive the sacrament.. Please put on your face mask. To receive the consecrated bread, extend your hands upward with palms crossed and the priest will drop a wafer into your hand. Please return to your seat before removing your mask and consuming the wafer. If you prefer not to receive Communion, fold your arms across your chest to receive a blessing from the priest.*

### **Communion Hymns** *(see colored insert for hymn numbers)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Priest blesses the people.*

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. *Amen.*  
among you and remain with you always. *Amen.*

## The Processional Hymn *(see colored insert for hymn number)*

Dismissal

Hymn V-166

1 2

Go now in peace, go now in peace, may the love of

3

God sur-round you ev-ery-where, ev-ery-where you may go.

Words and Music: Natalie Sleeth (1930-1992), from *Sunday Songbook* © 1996 Hinshaw Music, Inc.  
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*The Deacon says*

Thanks be to God.

*People*

Alleluia! Alleluia!

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## *Regular Schedule of Services*

Monday through Friday:

8:00 Morning Prayer livestreamed on Facebook

Sundays:

8:30 Holy Eucharist Rite I in the Church

10:30 Holy Eucharist Rite II in the Church  
and livestreamed on Facebook

## *Prayer Group*

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

## *2021 Vestry*

Michael Darnell, Senior Warden and Buildings and Ground

Ellie Bird, Junior Warden and Worship

Morgan Johnson, Administration

Jennie Hamrick, Christian Education

Nancy Fowler, Evangelism

Julie Taylor, Hospitality

Scott Glidden, Outreach

Carla Winter, Pastoral Care

Ex Officio Members:

David Taylor, Treasurer

Cynthia Glidden, Clerk

## **Welcome to Incarnation!**

*Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be returned to a Greeter or placed in the offering plate.*

*Men's and women's restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The Greeters are eager to point you in the right direction and to answer any questions you may have.*

*If you're new to the Episcopal Church, you may find our "pew aerobics" strange. Following the pattern of the ancient Church, we worship with our whole bodies, not just our minds. So we stand to praise God, especially when singing. We kneel or stand to pray and confess. And we sit to listen to the words of scripture and sermon. At Incarnation, many of us participate in these actions, but some don't. You're welcome to worship in whatever way is most meaningful to you.*

## **Children in Worship**

*We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.*

*For now we are unable to offer nursery care, but we really do welcome your little ones in worship just as they are.*